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Official Soviet Body Publishes New Book Of Insults About Old, Old Scapegoat; Lord Russell's Letter Made Public

The American Jewish Committee reported that an official body of the Soviet Government had published a book utilizing "Nazi-like caricatures" to attack Jews and Judaism. The Committee displayed a copy of the book, says the New York Times. Details of the 190-page volume, in the Ukrainian language and entitled "Judaism Without Embellishment," were outlined by Morris B. Abram, new president of the Committee, at a news conference at the organization's headquarters at the Institute of Human Relations, 165 East 56th Street, New York.

The book bears the imprint of the Ukrainian Academy of Sciences. The author is M. K. Kichko, described as a professor of philosophy. The book was printed in Kiev in 1963.

Mr. Abram, a United States member of the United Nations Subcommission on the Prevention of Discrimination and Protection of Minorities, denounced the book as a "hodgepodge of misinformation, distortion, malicious gossip, and insulting references to Jews and Judaism."

The book, [illegible] shawl, leading a congregation in prayer and holding money in his hand.

Other captions over caricatures say: "All sorts of swindlers and cheats find refuge in the synagogues"; "The swindlers in religious articles sometimes wage battles among themselves over the divisions of the spoils"; and "During the years of Hitlerite occupation the Zionist leaders served the Fascists."

Ridicule is leveled in the book against the Talmud, one of the most revered books of Judaism. The Talmud is a compendium of religious and ethical laws that provide a code to daily living and behavior.

Mr. Abram said that about 12,000 copies of the book were in circulation in the Soviet Union, says the New York Times. He added that he would protest the book to Boris S. Ivanov, a Soviet member of the United Nations subcommission on minorities.

Bertrand Russell, the 91-year-old British philosopher and left-wing intellectual, appealed to Premier Khrushchev for better treatment of Jews in the Soviet Union.

The appeal was in the form of a letter to the Soviet leader dated December 2 and made public on February 17. It was written by Lord Russell and signed by him and eleven other persons, most of them famous in science, literature, philosophy or Socialist politics. Five, in addition to Lord Russell, are Nobel Prize winners.

The ten-paragraph letter expressed "concern" over restrictions in Jewish religious freedom and other forms of hostility against Jews.

"The closure of synagogues and shortage of religious facilities have impaired Jews in the pursuit of their beliefs," the letter said.

"We are deeply troubled," the letter added, "that there should be articles in Soviet journals of many republics expressing hostility to Jewish people as such and using terms such as 'vermin,' 'bloodsuckers,' 'parasites,' in combination with caricatures of Jews."

The letter sympathized with objections voiced by Mr. Khrushchev about economic crimes — for which many Soviet Jews have been executed — but added that the imposition of the death penalty "harms the Soviet Union and allows those hostile to her to malign her."

"We consider the fact that sixty per cent of those executed are Jews to be gravely disturbing," the letter continued, says the New York Times. "We are troubled by the prison sentences imposed for the preparation of unleavened bread."

The letter said that although many of the signers were non-believers in any religion and campaigners against superstition, "nevertheless, we believe that the freedom to practice religious views should be allowed Jews of the Soviet Union in the same manner that such freedom is granted people of other religious persuasion."

The letter noted that Jews had been subjected to long and cruel, [illegible] persecution culminating in the Nazis' "wholesale extermination of Jews during our lifetime, [illegible] of undeserved and sympathetic treatment after harsh suffering, it is the Jews of Europe," it added.

The other signers of the letter were:

Queen Elizabeth, dowager Queen of the Belgians; Dr. Max Born, Nobel Prize physicist; Dr. Martin Buber, Israeli theologian; Ricardo Lombardi, a leader in the left-wing element of the Italian Socialist party.

Also, François Mauriac, Nobel Prize French novelist; Otto Nathan, trustee of the estate of Dr. Albert Einstein; Lord Boyd Orr, former Director General of the United Nations Food and Agriculture Organization and winner of the Nobel Peace prize; Prof. Linus Pauling, winner of Nobel Prizes for chemistry and peace, says the New York Times. Also, Dr. Albert Schweitzer, medical missionary, philosopher, and musicologist, and winner of the Nobel Peace prize; Norman Thomas, American Socialist party leader, and Prof. Giuseppe Ungaretti, Italian poet and left-wing intellectual.

Senator Kenneth B. Keating said in Washington that he was "disturbed" by State Department reluctance to blame the Russian government for anti-Semitism within the Soviet Union.

"The fact that 'official Soviet spokesmen consistently deny the existence of any anti-Semitic bias in Soviet policy' is no reason for the citizens of the United States to accept without protest this continuing Soviet prejudice and injustice," the New York Republican said on the floor of the Senate.

He made public a report from the State Department, prepared at his request, on anti-Semitism in the Soviet Union. In it the Department concluded that official protests would not be "in the best interests of Soviet Jews."

"There is no evidence," the report stated, "that the authorities intend to incite the public to acts of anti-Jewish violence. Rather, they seem to be using popular anti-Semitic sentiments for their own purposes."

President Appoints Brisk Princeton Professor Head Of White House "Thought" Experts

President Johnson has charged Professor Eric Goldman, of Princeton University, with the task of channelling the nation's best ideas into the White House as a sort of intellectual selector for the U.S. A network of experts to be recruited that is broader in scope than Franklin Roosevelt's brain trust; more intellectual than Andrew Jackson's kitchen cabinet; and more centralized than John Kennedy's task forces.

A man of brisk thought and manner, Professor Goldman has swiftly reorganized his own life to accommodate his new responsibility, and is working to set up the framework for a factory of thought. The heart of the operation will be in two groups of experts, one for domestic and the other for foreign affairs, says the London Times. Each expert will be responsible for one subject, such as world poverty, [illegible] relations, or arms control. [illegible] be expected not only to [illegible] touch with other experts in his subject, but to generate [illegible] of his own.

Professor Goldman will from time to time hold meetings in the White House to which experts on a certain subject will be invited. The choice of federal-state relations for the first of these meetings showed commendable willingness [illegible] with the theories of [illegible] although what the [illegible] of states rights will have thought of such a meeting [illegible] held in Washington is something to wonder about. Professor Goldman will [illegible] all over the country.

The task of sifting and organizing this flood of expertise will fall to Professor Goldman and the two staffs he will maintain in Washington and in Princeton where he will retain his chair as Rollins Professor of Modern American History. Suggestions from the public, which are already beginning to flow in are welcomed because, as the Professor says, there is much wisdom and talent among non-experts.

Professor Goldman proposes to continue his chairmanship of a weekly television program with the appropriate title The Open Mind, but the third of his former activities, writing, is to be temporarily put aside.

He is the author of several books, including Rendezvous With Destiny, A History of Modern American Reform, which won him the Bancroft Prize for distinguished American history in 1953, and The Crucial Decade, America 1945-55. He has also contributed articles to magazines, and in 1961 he was named as one of half a dozen contributors to a study of the moral and ethical attitudes of Americans conducted by the Center for Democratic Institutions.

Professor Goldman has reviewed books for the New York Times and the New York Herald Tribune, and he was once on the staff of Time magazine, says the London Times. Senior classes at Princeton have often named him the best lecturer of the year for his course on modern America. He held a Library of Congress fellowship in American civilization in 1947; a Guggenheim fellowship ten years later; and he is the president of the Society of American Historians. He has lectured for the State Department in Europe and India.

He is now completing work on the domestic advisory group, which is expected to have 21 members; work has also begun on the foreign affairs group, which may be organized along slightly different lines, but which is still in its infancy. Professor Goldman is perhaps the potential source for attracting British scientific brains in the future. When asked if he had any suggestions for keeping British brains at home, he confessed that he had not, adding with a laugh that "American cerebral imperialism" presumably wanted to encourage the exodus.

President Johnson chose Professor Goldman for the task of keeping "a wide open window" on ideas after a fairly brief acquaintance. One of the Professor's former pupils now works in the White House, and it was thus that the two men first met.

Professor Goldman was born on [illegible], D.C. He graduated from Johns Hopkins University, Baltimore, in 1935, took his Ph.D. degrees three years later, and taught there until 1941. He moved to Princeton in 1943, after his spell with Time, and has been there ever since, becoming a full professor in 1955. A stocky grey-haired man, he says he fancies himself as a fisherman but hardly ever does any fishing, says the London Times. His favourite form of relaxation is dinner and conversation. He is married but has no children.

"Flexible, Realistic" Liberals Lose Out To Elders In Rabbinate Election

Old-guard ecclesiastics who retained control of the Chief Rabbinate of Israel were Rabbi Itzhak Nissim, 88 years old, re-elected Sephardi (Oriental) Chief Rabbi; and Rabbi Iser J. Unterman, who will be 78 in May, chosen to fill the Ashkenazi (Occidental) post that has been vacant, says the New York Times, since the death of Chief Rabbi Itzhak H. Herzog in 1959.

A slate approved by the two new Chief Rabbis and sponsored by the National Religious party won nine of the ten seats on the Supreme Rabbinical Council. That body was also chosen on a basis of parity between the Ashkenazi and Sephardi communities.

But the surprise of the day was the close race fought by the senior chaplain of the Israeli defense forces, Brig. Gen. Shlomo Goren, who campaigned for the election of younger men for the institution. He was defeated by Rabbi Unterman by a vote of 60 to 57. Rabbi Nissim defeated his opponent, Rabbi Ovadiah Hadaya, 90 to 83.

Both opposition candidates had been encouraged by Mapai, Premier Levi Eshkol's Socialist party that controls the coalition Government. The Government leaders had hoped to replace the old leadership with rabbis who might be what they called more flexible and realistic.

Rabbi Goren has favored a more liberal interpretation of Talmudic and Biblical law to meet the changed conditions arising from the revival of the Jewish state. He has opposed deviations from Biblical or Talmudic law, says the New York Times, but has said there [illegible] the Jewish government in ancient times to render public services on the Sabbath.

He has said those laws must have been forgotten during 2,000 years of dispersion and that they should be sought out.

There has been recurrent friction between the Government and the Rabbinate. Recent examples included Rabbi Unterman's refusal to recognize a divorce granted by a Conservative rabbi in Boston.

(Continued on Page Six)

Wa[illegible]ve Ullstein Brothers Who Built Up Famous Press

Rudolf Ullstein, aged eighty-nine years, last of the five brothers who built their father's famous publishing business into Germany's largest, only to see it taken over by the Nazis, and the family fortune dissolved, died in his Berlin home, says the New York Herald Tribune. Mr. Ullstein was the only survivor of the five brothers when the publishing house was restored to the family in 1952 by an order of the American High Commission.

The actual job of restoring the properties fell to his nephews, and in the years following the restoration, the publishing house began to approach the prominence it had enjoyed for many years before the war.

Its newspaper, the Berliner Zeitung, reached a daily circulation of more than 250,000, and its other daily, Morgenpost, sold 198,000. In addition, the company has become one of Germany's largest publishers of pocket books, prints numerous standard-format books, and has a weekly of wide circulation.

The business was founded in 1877 by Leopold Ullstein, a paper dealer. It was a thriving operation when he died in 1899, with the command already largely given to his five sons, Hans, Louis, Franz, Rudolf, and Herman.

By the time Hitler came, the House of Ullstein published four daily newspapers, a radio weekly, a monthly women's magazine, and many other monthly and fortnightly magazines. It also operated one of Central Europe's major news services and had developed an important book-publishing branch.

The Ullsteins were forced to sell [illegible] a fourth of the $20 million which their properties were worth — and as they obtained permits to leave the country, the Nazis took away the money in special taxes.

Rudolf Ullstein moved to England in 1939, then came to the United States, living in New Rochelle, N. Y., until the return of peace made it possible for him to return to Germany, says the New York Herald Tribune and, with his nephews, undertake the campaign to retrieve the family business.

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Social Notes — Montreal

Miss Addie Block, 1046 St. Viateur Street West, spent some time in Los Angeles, Calif.

Mr. and Mrs. L. Blumenthal, 248 Glencairn Avenue, Toronto, Ont., visited Mr. and Mrs. A. Finkelstein, 3130 Van Horne Avenue.

Mrs. Charles Wallach, and Jim, and Norman, of New York, spent Passover with her parents, Mr. and Mrs. Joseph Molson, 4055 Laval Avenue.

Mrs. Philip Wallach, and Jeffrey, of New York, spent Passover with her parents, Mr. and Mrs. L. Raicek, 5342 Clark Street.

Mr. and Mrs. Joseph Baker, and Steven, and Elliot, of New York, visited his sister, Mrs. Sally Golding, 3020 Van Horne Avenue.

Mr. and Mrs. Louis Siegel, and Renna, Ilona, and Marcy, of New York, visited her parents, Mr. and Mrs. David Costom, 4915 St. Catherine Road.

Mrs. W. Rudy, and her daughter, Miss Iris Rudy, of New Glasgow, Quebec, visited her brother-in-law, and sister-in-law, Mr. and Mrs. R. Laufer, 5778 Northmount Avenue.

Mrs. Hyman Applebaum, of Philidelphia, Pa., visited her brother, and sister-in-law, Mr. and Mrs. Samuel Ackerman, 3241 Van Horne Avenue.

Mr. and Mrs. Martin Choran, 4850 Maplewood Avenue, spent a holiday, at Grossinger's Hotel, in Ferndale, N.Y.

Max Zeltzer, of Hasting, New Zealand, visited his brother-in-law, and sister, Mr. and Mrs. A. Rosenberg, 58 Radcliffe Road, travelling via Trans-Canada Air Lines.

Mr. and Mrs. Abe Berish, of Chicago, Ill., visited his brother, and sister-in-law, Mr. and Mrs. Edward Berish, 4885 Queen Mary Road.

Jack Mendelsohn, 1603 Bathurst Street, Toronto, Ont.; and his sister, Mrs. Morris Parelhoff (Ray), of Baltimore, Maryland, were here for the funeral of their sister, Mrs. Anna Mendelsohn Adilman, 4800 Western Avenue, who died on Sunday, March 1, in Miami Beach, Florida. Funeral services took place here.

Mr. and Mrs. D. Gross, formerly of 6585 Cote St. Luc Road, will move to 5105 Cote St. Luc Road, on May 1.

Norman Shankman, 83 Lynn Haven Road, Toronto, Ont., visited his brother-in-law, and sister, Mr. and Mrs. William Berish, 3761 Mackenzie Street.

Mrs. Ann Colton, of New York, visited her son, and daughter-in-law, Mr. and Mrs. Alan Colton, 184 Finchley Road.

Here for the bar-mitzvah of Bryan, son of Mr. and Mrs. Lawrence Bessner, 5565 Queen Mary Road, who will be called to the Reading of the Law, on April 10, at Temple Emanu-El, will be: Mrs. Mildred Loebel, 650 Briar Hill Avenue, Toronto, Ont.; and Mrs. Rose Gittes, of New York; great-aunts; Mr. and Mrs. Carl Stone, 52 Beechwood Avenue; Mr. and Mrs. Gerson Pollock, 146 McAllister Road; Mrs. A. Applebaum, 22 Elkhorn Drive; Mr. and Mrs. Donald Cassalman, 17 Tally Lane; Mr. and Mrs. Avrum Posluns, 12 Rollscourt Drive; cousins; Mr. and Mrs. Benjamin Pass, 21 Croydon Road; all of Toronto; and Mr. and Mrs. Raymond Lombardi, of New Haven, Conn.

Mrs. Adela Greif, of Toronto, Ont., visited her brother-in-law, and sister, Mr. and Mrs. Samuel Berish, 4700 Plamondon Street.

Mr. and Mrs. Benjamin Pass, 21 Croydon Road, Toronto, Ont., are visiting her parents, Mr. and Mrs. Monros Abbey, 519 Clarke Avenue.

Mr. and Mrs. James Knopf, of Buffalo, N.Y., visited his brother-in-law, and sister, Mr. and Mrs. Israel Bloom, 4855 Queen Mary Road.

Mr. and Mrs. Paul Colbus, of Altoona, Pa., visited their son-in-law, and daughter, Mr. and Mrs. Gurston Rosenfeld, and new-born daughter, Aviva, 4326 Sherbrooke Street West.

Mr. and Mrs. Herbert Lionel Wax, 7920 Cote St. Luc Road, spent their wedding trip in Acapulco, and Mexico City, Mexico. Mrs. Wax is the former Miss Charlotte Rothenberg, daughter of Mr. and Mrs. David Rothenberg, 156 Wexford Crescent. Mr. Wax is the son of Mr. and Mrs. Jack Wax, 543 Chester Avenue.

Mrs. Rose Gittes, of New York, is visiting her brother-in-law, and sister-in-law, Mr. and Mrs. William Gittes, 2162 Sherbrooke Street West.

Here for the funeral of Mrs. Dora Fogel Wax, of Montreal, who died on Sunday, March 29, at the Jewish General Hospital, were: Myer Fogel, of Los Angeles, Calif.; and Issie Fogel, of Paterson, N.J.; her brothers; Hershel Fogel, 190 Sandringham Drive, Toronto, Ont.; Mrs. Samuel Epstein, of Pasadena, Calif.; Mrs. David Ellin, and Mrs. Harold Kerster, both of New York; Dr. and Mrs. Jack Mendelson, of Rochester, N.Y.; nephews, and nieces; and Saul Zion, a cousin, of New York.

Mr. and Mrs. Joseph Weitz, of Dorchester, Mass., visited Mr. and Mrs. Issie Ginsberg, 2957 Brighton Avenue.

Mr. and Mrs. Irwin Schiffman, of Brooklyn, N.Y., visited their cousins, Mr. and Mrs. Moe Baker, 11275 Phillipe Hebert Street.

Mrs. David Ellin, of New York, visited her parents, Mr. and Mrs. Moses Vool, 7360 Ostell Crescent.

Mr. and Mrs. H. Miller, 5609 Westluke Street, were in Mexico City, Acapulco, San Jose, and Taxco, Mexico.

Mr. and Mrs. Hyman Rapaport, 2140 Noel Street, spent three weeks in Italy, and Switzerland, having travelled via Air France.

Mr. and Mrs. George Felner, of New York, visited their cousins, Mr. and Mrs. Bennett Dolgy, 5784 Blossom Avenue.

Mr. and Mrs. Michael Miller, 3860 Plamondon Street, were in Mexico City, Acapulco, San Jose, and Taxco, Mexico.

Mr. and Mrs. Myron Yezik, of Brooklyn, N.Y., visited their uncle, and aunt, Mr. and Mrs. Hyman Rubin, 4077 Bouchette Street.

Mr. and Mrs. Louis Matalon, of Milburn, N.J., visited their cousins, Mr. and Mrs. Hyman Brown, 4085 O'Bryan Avenue.

Dr. and Mrs. Sol Hirschman, of Mount Vernon, N.Y., visited their cousins, Mr. and Mrs. Issie Kaplovitch, and Harvey, Francine, and Theresa Ruby, 2245 Nantel Street.

Berl Leyser, Saul Layman, and Joseph Finkelstein, all of New York, visited Mr. and Mrs. G. Schneider, 6250 Westbury Avenue.

Mrs. Samuel Silverman, of New York, visited her brother, and sister-in-law, Mr. and Mrs. Abe Becker, 4650 Earnscliffe Avenue.

Mr. and Mrs. Samuel Schneiderman, of Kemptville, Ont., visited their son-in-law, and daughter, Mr. and Mrs. L. Rosen, and Avra, and new-born daughter, Glenda, 1986 Ward Street.

Mrs. Harry Rosenberg, and her daughter, Roseann, of New Glasgow, Quebec, visited her brother-in-law, and sister-in-law, Mr. and Mrs. Max Rosenberg, 5485 Coolbrook Avenue.

Mrs. Abe S. Kaufman, 3295 Barclay Avenue, and her sister-in-law, Mrs. H. Freedman, 4545 Michel Biband Avenue, were hostesses to forty guests at a tea in the Regency Room of Morgan's, in honour of Mrs. Kaufman's daughter, Miss Elaine Kaufman, the fiancee of Cyril Zaslov, son of Mr. and Mrs. Sydney Zaslov, 4785 St. Kevin Street. Mrs. Kaufman wore a silk printed dress. Mrs. Freedman wore a charcoal-grey knitted suit. Mrs. Zaslov wore a navy-blue printed silk dress. Miss Kaufman wore a gold-coloured knitted suit, and had a corsage of white carnations. White carnations were arranged to trim the table. The marriage will take place on Monday, May 11, at the Spanish and Portuguese Synagogue.

Mr. and Mrs. Samuel Ackerman, 3241 Van Horne Avenue, were hosts to twenty-five guests at a buffet supper to celebrate the engagement of their daughter, Miss Claire Ackerman, to Jack Nudel, son of Mr. and Mrs. Z. Nudel, 5979 Trans Island Avenue. Mrs. Ackerman wore a blue, peau de soie dress. Mrs. Nudel wore a beige, knitted suit. Miss Ackerman, wearing a black, brocaded sheath, had a corsage of pink carnations. A white, and pink cake decorated the table. The marriage will take place on August 2, at Chevra T'hilim Synagogue.

Mr. and Mrs. Michael Miller, 3860 Plamondon Street, had with them for the first Passover Seder, their son, and daughter-in-law, Mr. and Mrs. H. Miller, and Richard Stephen, and Debra, 5609 Westluke Street; and their son-in-law, and daughter, Mr. and Mrs. Albert Dunkelman, and Gerald Ralph, Laurence William, and Edda, 2995 St. Louis Street. Gerald Ralph asked the Four Questions. Pink, and white carnations, and roses adorned the table.

Mr. and Mrs. Charles Shuster, and daughter, Miss Deana Shuster, 6785 Mountain Sights Avenue, celebrated the first Passover Seder with their son-in-law, and daughter, Mr. and Mrs. Seymour Goldstein, and Michael Peter, 200 Place Benoit. Miss Shuster asked the Four Questions.

Mr. and Mrs. Moses Bercovitch, 4612 Esplanade Avenue, were hosts at a dinner, at their home, to celebrate the engagement of their daughter, Miss Libby Bercovitch, to Bernard Diamond, son of Mr. and Mrs. Jack Diamond, of London, Ont., who were here for the celebration. Present were: Jack, and Leonard Bercovitch, brothers of the bride-to-be; Mr. and Mrs. T. A. Herscovitch, 6522 Mountain Sights Avenue, uncle, and aunt of the bride-to-be; and Sheldon Diamond, brother of the groom-elect. The table was arranged with pink, and white carnations.

Mr. and Mrs. Moses Bercovitch, 4612 Esplanade Avenue, had with them for the second Passover Seder, their sons, Jack Bercovitch, and Leonard Bercovitch; their son-in-law, and daughters: Mr. and Mrs. Hyman Marcus, and Rosalyn, Jeffrey, and Marilyn, 6620 Parkview Road; Miss Libby Bercovitch; Miss Marilyn Berman, 38 Lynn Haven Road, Toronto, the fiancee of Jack Bercovitch; Miss Deborah Raye Cadesky, 62 Brucewood Crescent, Toronto, Ont., fiancee of Leonard Bercovitch; and Bernard Diamond, of London, Ont., fiance of Miss Bercovitch. Jeffrey asked the Four Questions. A centrepiece of red roses, and white carnations decorated the table.

Mr. ad Mrs. David Shafter, and daughter, Miss Marlene Shafter, 3080 Linton Avenue, had with them for the Passover Seders: sons-in-law, and daughters: Mr. and Mrs. George Press, and Stuart Lloyd, 2720 Darlington Place; and Mr. and Mrs. Nat Black, and Bruce Mitchell, 4855 Bourret Street. The table was decorated with red and white spring flowers.

Mr. and Mrs. Myer Jaslow, and Misses Judy, and Norma Jaslow, 4200 Courtral Street, had with them for the second Passover Seder: Mrs. Jaslow's sister-in-law, Mrs. I. Bloom, Ian Peter, Carol, and Kenneth Pefergrad, 4880 Barclay Avenue. Kenneth asked the Four Questions. Pink, and white carnations, and gladioli trimmed the table.

Mr. and Mrs. Ben Silverstein, 4300 Bouchette Street, were hosts to seventy-five guests at a luncheon at Ruby Foo's to celebrate the sixteenth birthday of their daughter, Connie Pamela; sister of Mrs. Perry Silverman (Marilyn), 4000 Bouchette Street; granddaughter of Mr. and Mrs. Harry Steinhart, 4780 Velma Street; and of Hyman Silverstein, 4470 Dupuis Avenue, and the late Mrs. Annie Pearl Silverstein. Mrs. Silverstein wore a white, knitted suit; with a corsage of red roses and pink carnations. Mrs. Silverman wore a pink, peau de soie sheath, worked with silver-coloured threads. Mrs. Steinhart was in a black, peau de soie sheath; with a corsage of red roses. Connie Pamela wore a pink, peau de soie dress; and had a wristlet of white roses. A centerpiece of red roses, and pink carnations; and a pink, and red cake beautified the table.

Mrs. T. Marcus, 5737 Trans Island Avenue; and her sister, Mrs. M. Mayman, 5844 Trans Island Avenue, were luncheon hostesses to fifty-three guests, in honour of Miss Marilyn Weiner, daughter of Mr. and Mrs. M. Weiner, 4040 City Hall Avenue, who is the fiancee of their nephew, Kenneth Kivenko, son of Mrs. Leah Kivenko, 5812 Clark Street, and the late Louis Kivenko. Mrs. Marcus wore a navy-blue, crepe suit. Mrs. Mayman wore a white, knitted ensemble. Mrs. Weiner was in a black, crepe sheath; and had a corsage of white, and pink carnations. Mrs. Kivenko wore a navy-blue crepe suit; with a corsage of white carnations. Miss Weiner wore a pale blue, wool suit; and had a corsage of pink carnations. White and pink carnations trimmed the table. The marriage will take place in June.

Mr. and Mrs. Samuel Ackerman, 3241 Van Horne Avenue, celebrated the bar-mitzvah of their son, Mayer, who was called to the Reading of the Law, at Adath Jeshurun Synagogue. He is the brother of Miss Claire Ackerman; grandson of the late Mr. and Mrs. L. Ackerman; and of the late Mr. and Mrs. M. Chankowsky. Kiddush was observed. After services, Mr. and Mrs. Ackerman were hosts to one hundred and twenty guests at a luncheon in the Synagogue hall. Mrs. Ackerman wore a beige brocaded suit; with a beige, straw hat. Miss Ackerman wore a pink, mohair suit; and had a black hat. Seated at the head table with the family were: Reverend L. Freedman, and Jack Nudel. The bar-mitzvah boy spoke. A table centrepiece of white, and yellow pompoms, and carnations, and a white and yellow cake adorned the table. Mrs. Hyman Applebaum, an aunt, of Philadelphia, Pa., was here for the event.

Howard Norman, son of Mrs. Helen Bloom, 4855 Queen Mary Road, and the late Marc Bloom, was called to the Reading of the Law, in honour of his bar-mitzvah, at Spanish and Portuguese Synagogue. He is the brother of Miss Myra Bloom; grandson of Mr. and Mrs. Israel Bloom, 4855 Queen Mary Road; and of the late Mr. and Mrs. Morris Bernbut. Kiddish was observed. Following services, Mrs. Bloom was hostess to one hundred guests at a luncheon in the Synagogue hall. She wore a white, brocaded suit; and a black straw hat. Miss Bloom wore an apple-green suit of knit and suede; and a matching hat. Mrs. Israel Bloom wore a black, brocaded dress; with a black satin hat. Dr. Solomon Frank, Rabbi, asked a blessing over the challah. The bar-mitzvah boy spoke. The table held red, and white carnations, and a blue, and white cake. Mr. and Mrs. James Knopf, of Buffalo, N.Y., great-uncle, and great-aunt, were here for the celebration.

BAR-MITZVAHS

Scott, son of Mr. and Mrs. Martin Rothman, 3612 Westmount Boulevard, was called to the Reading of the Law, in honour of his bar-mitzvah, at Temple Emanu-El. He is the brother of Matt, aged six years. Kiddush was observed.

Bryan, son of Mr. and Mrs. Lawrence Bessner, 5565 Queen Mary Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on April 10, at Temple Emanu-El. His sister is Stacie, aged nine years; and he is the grandson of Mr. and Mrs. William Gittes, 2162 Sherbrooke Street West; and of Mr. and Mrs. Harry Bessner, 6250 Victoria Avenue. Kiddush will be observed.

Resorts — New York

GROSSINGER NEWS-NOTES

CHARLES WOLFSON, merchant prince who is a member of the family that heads the Great Universal Stores (GUS), the Sears Roebuck of Great Britain, arrived at Grossinger's this week to be here with his New York City-residing son-in-law and daughter, Gerald and Jane Stern, and grandchildren, Geoffrey, Ronnie, and Michael. Great Universal Stores, Ltd., has approximately 2750 wholesale and retail stores, mail order establishments, and manufacturing plants in the British Empire. The firm did a business of more than $600,000,000 last year.

* * *

CANADIANOTES — Mr. and Mrs. M. J. Jacobs of Montreal and their daughters, Ellie and Marsha, vacationed at Grossinger's recently, as did other Montrealers, including Mr. and Mrs. Max Steinfeld and Binka Grossinger . . . Here, too, from Toronto: Charles and Evelyn Levenstein and their Jackie, Mr. and Mrs. Samuel Snyder, and Mr. and Mrs. Morris Orfus and son, Howard.

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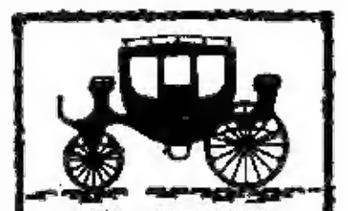
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Social Notes—Montreal

Mrs. Harry Rosenberg, of New Glasgow, Quebec, was a luncheon hostess to forty guests on the sixteenth birthday of her daughter, Roseann. Mrs. Rosenberg, wore a pink, silk, knitted suit; and had a corsage of white carnations. Roseann wore a pale blue, silk shantung sheath; and had a wristlet of white carnations. The table was centered with white and blue chrysanthemums, and carnations; and a blue and white cake. Here for the event were: Mrs. W. Rudy, aunt, and her daughter, Miss Iris Rudy; and Miss Jennie Rosenberg, aunt; and Miss Donna Goods; all of New Glasgow; and Miss Donna Amber, of St. Jerome, Quebec.

Mr. and Mrs. Samuel Berish (nee Minnie Cohen), 4700 Plamondon Street, were honoured at a dinner, given by their children, with one hundred and fifteen guests present, in honour of their fiftieth wedding anniversary. They have two sons, and daughters-in-law: Mr. and Mrs. William Berish, 8761 Mackenzie Street; and Mr. and Mrs. Ralph Berish, 6812 Stuart Avenue; a son-in-law, and daughter, Mr. and Mrs. David Rottenberg (Tessie), 3875 Dupuis Avenue; and eight grandchildren: Alan, and Annie, children of Mr. and Mrs. William Berish; Eleanor, John, and Howard, children of Mr. and Mrs. Ralph Berish; and Ellen, Susan, and Joseph Rottenberg. Mrs. Samuel Berish wore a beige and pink satin gown; with a corsage of mauve orchids. A centrepiece of gold-coloured, and white roses, and chrysanthemums, and a white wedding cake beautified the table. Here for the celebration were: Mr. and Mrs. Abe Berish, of Chicago, Ill., brother of Mr. Berish; Mrs. Adele Greif, of Toronto, Ont., sister of Mrs. Berish; Mrs. R. Shankman, of Timmins, Ont.; and Norman Shankman, of Toronto.

Mr. and Mrs. Moe Baker, 11275 Phillipe Hebert Street, celebrated the bar-mitzvah of their son, Joel Eli, who was called to the Reading of the Law, at Young Israel Synagogue of Val Royal. He is the brother of Arlene, aged fifteen years; Ellen, six; and Ronald, five; grandson of Mr. and Mrs. Issie Ginsberg, 2957 Brighton Avenue; and of Mrs. Rachel Baker, 4975 Bourret Street, and the late Issie Baker. Kiddush was observed. Mrs. Baker was in a peacock-blue, silk suit; with a white straw hat. Arlene wore a navy-blue, and white shantung suit, Ellen wore a navy-blue, red, and white linen dress. Mrs. Ginsberg was in a beige, brocaded dress; and had a white straw hat. Mrs. Baker wore a white, wool suit; with a white hat. That evening, Mr. and Mrs. Baker received two hundred and twenty guests at a dinner dance in the Synagogue hall. The hostess wore a blue, silk gown, made with a beaded bodice; and had a wristlet of white orchids. Arlene wore a pink, and white organza dress; with a bouquet of pink baby roses. Ellen wore a pale-blue, lace dress. Mrs. Ginsberg was in a blue, chiffon gown, appliqued with lace and bead work; and had a corsage of red, and white roses. Mrs. Baker wore a blue, beaded, organza gown with lace appliques; and her corsage was of white, and red roses, and carnations. Those who lit candles besides the family were: Mr. and Mrs. Joseph Reiter, and Amanda, Saundra, and Terry; Mr. and Mrs. Peter Ginsberg, and Sharon, Karen, and Jeffrey; Mr. and Mrs. Hyman Ginsberg, and Howard, Eric, and Heather; Mr. and Mrs. Joseph Baker, and Elliot, and Steven; and Mrs. Sally Golding, all uncles, and aunts; and Mr. and Mrs. Larry Hecht, cousins. Seated at the head table with the family were Reverend and Mrs. M. Scherer. The bar-mitzvah boy spoke. A centrepiece of red roses, and white chrysanthemums decorated the table. Here for the celebration were: Mr. and Mrs. Joseph Baker, and Steven, and Elliot, of New York, uncle, and aunt; Mr. and Mrs. Irwin Schiffman, of Brooklyn, N.Y., cousins; and Mr. and Mrs. Joseph Weits, of Dorchester, Mass.

Mr. and Mrs. Gedalia Schneider, 6250 Westbury Avenue, celebrated the bar-mitzvah of their son, Paul, who was called to the Reading of the Law, at Beth Hamedrash Hagadol Synagogue. He is the brother of Miss Hedy Schneider; grandson of the late Mr. and Mrs. S. Schneider; and of the late Mr. and Mrs. Harry Niemenczynski; all of Poland. Kiddush was observed. Mrs. Schneider wore a blue, knitted suit, made with a lace bodice; and a white straw hat. Miss Schneider wore a blue, and white, wool suit; and a white hat. That evening Mr. and Mrs. Schneider received two hundred guests at a dinner dance in the Synagogue hall. Mrs. Schneider wore a sleeveless, aquamarine-blue, chiffon gown, made with a beaded bodice; and had a corsage of white, and blue carnations. Miss Schneider wore a pink, lace dress set over matching silk; and had a wristlet of pink, and white carnations. Those who lit the candles besides the family were: Hersh Schneider, uncle; Saul Layman, Berl Leyfer, Mr. and Mrs. A. Kowalski, Mr. and Mrs. L. Blumenthal, Mr. and Mrs. Myer Bludstein, Mr. and Mrs. Mayer Cytrinsk, Mr. and Mrs. Abraham Katz, Mr. and Mrs. Aaron Shijniak, Mr. and Mrs. Jack Hauptman, Mr. and Mrs. A. Fried, Saul Bludstein, David Lipnowski, Abe Flohr, Jack Edelstein, Mr. and Mrs. Lazar Lipnowski, Mr. and Mrs. Manuel Flohr, and Mr. and Mrs. Samuel Grodzenski. Seated at the head table with the family were: Reverend and Mrs. Moishe Kaufler, Hersh Schneider, Saul Layman, Beryl Leyser, Mr. and Mrs. I. Berman, Mr. and Mrs. Saul Hollander, Mr. and Mrs. Manuel Flohr, Mr. and Mrs. Samuel Grodenski, and Mr. and Mrs. L. Blumenthal. The bar-mitzvah spoke. A centrepiece of white, and red carnations, and roses, and a white, and red cake beautified the table. Here for the celebration were: Hersh Schneider, of Boston, Mass., uncle; Mr. and Mrs. A. Grodinsky, Berl Leyser, Saul Layman, Joseph Falkenstein; all of New York; and Mr. and Mrs. L. Blumenthal, of Toronto, Ont.

ENGAGEMENTS

The engagement of Miss Sandra Cohen, daughter of Mrs. Rose Cohen, 8022 Durocher Avenue, and the late Archie Cohen, to Marvin Granatstein, son of Mrs. Dora Granatstein, 1100 Marlboro Drive, and the late Louis Granatstein, is announced. The marriage will take place on Sunday, May 24, at Beth El Synagogue.

Mr. and Mrs. Arthur Feigenson, of Englewood, N.J., announce the engagement of their daughter, Miss Gloria Feigenson, 6160 Macdonald Avenue, to Arnold S. Reimer, son of Mr. and Mrs. Irving Reimer, 4815 Queen Mary Road, all of Montreal. The marriage will take place in August.

Mr. and Mrs. Harry Salis, 12 Glenmore Road, announce the engagement of their daughter, Miss Phyllis Salis, to Martin Jacob Black, son of Mr. and Mrs. Sidney Black, 4838 Melrose Avenue.

Mr. and Mrs. Joseph V. Richler, 2607 Solmons Avenue, announce the engagement of their daughter, Miss Sheila Richler, to Gabriel Segal, son of Mr. and Mrs. Ralph Segal, 5392 Cavendish Boulevard.

Mr. and Mrs. Moses Bercovitch, 4812 Esplanade Avenue, announce the engagement of their daughter, Miss Libby Bercovitch, to Bernard Diamond, son of Mr. and Mrs. Jack Diamond, of London, Ont.

Mr. and Mrs. Benjamin Ellis, of Kingston, Ont., announce the engagement of their daughter, Miss Joan Ellis, 274 Chaplin Crescent, Toronto, Ont., to Jack Halberstadt, son of Mr. and Mrs. Irving Halberstadt, 156 Elm Ridge Drive, Toronto, Ont.

BIRTHS

Born, to Mr. and Mrs. Leon Zimel (nee Mildred Fromkin), 7852 Oatell Crescent, on February 19, at the Jewish General Hospital, a daughter, Elana; granddaughter of Mr. and Mrs. Samuel Fromkin, 7852 Oatell Crescent; and of Mr. and Mrs. Isaie Zimel, 1206 Ridgewood Drive.

Born, to Mr. and Mrs. David Zwirek (nee Jean Birnbaum), 6547 Trans Island Avenue, on March 9, at Reddy Memorial Hospital, a son, Lorne Howard; brother of Stephen Stewart, aged five years; grandson of Mrs. Rachel Birnbaum, 6545 Trans Island Avenue, and the late Samuel Birnbaum; and of the late Mrs. Anne Zwirek, of Montreal. Godparents are Mr. and Mrs. Samuel Waxman, 4555 Carlton Avenue, Theodore Abramovitch, 6911 McLynn Avenue, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Israel Liquornik (nee Lily Turowicz), 6560 McLynn Avenue, on March 15, at the Jewish General Hospital, a son, Shoel Lawrence; grandson of Mr. and Mrs. Philip Turowicz, 4100 Bouchette Street; and of Mr. and Mrs. A. Liquornik, of Montreal. Godparents are Morris Liquornik, of Montreal, uncle; and Miss Roslyn Turowicz, 4100 Bouchette Street, aunt. Mr. Turowicz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Allan Anisman (nee Rosalyn Aberman), 6850 Decelles Place, on March 24, at the Jewish General Hospital, a daughter, Jennifer Jill; sister of Shoshanna Brett, aged four years; granddaughter of Mr. and Mrs. David Aberman, 4675 Circle Road; and of Mr. and Mrs. Samuel Anisman, 3210 Van Horne Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Max M. Krasnow, 4860 Lacombe Avenue, announce the marriage of their daughter, Miss Louise Kaia Krasnow, to Seymour Ronald Friedman, son of Mrs. Sophie Friedman, 4640 Lacombe Avenue, and the late Harry Friedman, to take place on Sunday, April 12, at Beth El Synagogue, at half-past five o'clock, Rabbi Allan M. Langner officiating.

The marriage of Miss Marlene Dubman, daughter of Mrs. Sybil Dubman, 4650 Plamondon Street, and the late Hyman Dubman, to Eli Manis, son of Mr. and Mrs. Ben Manis, 5317 Prince of Wales Avenue, will take place on Sunday, May 24, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Eliezer Zeisler, 554 Grosvenor Avenue, Montreal, announce the marriage of their daughter, Miss Judi Zeisler, to Sherman Hans, 116 Monroe Avenue, Toronto, Ont., son of Mr. and Mrs. Harry Hans, of Moncton, N.B., to take place at six o'clock, on Thursday, May 14, at Shaar Hashomayim Synagogue, Rabbi Wilfred Shuchat officiating.

Mr. and Mrs. Hyman Rother, 5590 Beaminster Place, announce the marriage of their daughter, Miss Harriet Lynne Rother, to Tom Daneziger, son of Mr. and Mrs. S. Daneziger, 769 Stuart Avenue, to take place on Sunday, May 31, at Beth Ora Synagogue.

MARRIAGES

WAX-ROTHENBERG

The marriage of Miss Charlotte Rothenberg, daughter of Mr. and Mrs. David Rothenberg, 156 Wexford Crescent, to Herbert Lionel Wax, son of Mr. and Mrs. Jack Wax, 548 Chester Avenue, was solemnized at the Sheraton-Mount Royal Hotel, on Sunday, January 5, at half-past six o'clock, by Rabbi Charles Bender, assisted by Cantor Eugene Goldberger. The bride was given in marriage by her parents. She wore a fitted, white, peau de soie gown; made with a high neckline; and full skirt finished with a pink satin train. Her veil of tulle illusion was draped to a white, and pink flowered headpiece; and she carried a prayer book with pink roses. Mrs. Fred Hubscher was her sister's matron of honour. She wore a blue, peau de soie

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MONTREAL MEETINGS

★The Montreal Jewish community will pay tribute on Monday April 20, to the memory of the late Israel Rabinovitch, who died on March 17. This public tribute, under the auspices of the Canadian Jewish Congress, in association with the Jewish Public Library, the Jewish Writers' Association, the Jewish Daily Eagle, and the Labor Zionist Movement, will take place at the YM-YWHA. As editor of the Jewish Daily Eagle, Mr. Rabinovitch was one of the most gifted and influential journalists. He had been commissioned by the Canadian Jewish Congress to write a history of the Jewish press in Canada. As a musicologist he wrote numerous essays and articles and published a book on Jewish music. As former president of the Jewish Public Library, and the Jewish Writers Association; founder-president of the Montreal Jewish Music Council of the Canadian Jewish Congress; founding member of Cercle Juif de Langue Française; and life-long member of the Labor Zionist Movement, he took part in the development of cultural and community life.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: On April 10, at 8.15 p.m., sermon: "Living With Wisdom"; Saturday, at 11.30 a.m., sermonette. At the Friday evening and Saturday morning services, Bryan, son of Mr. and Mrs. Lawrence Bessner, 5555 Queen Mary Road, will be called to the Reading of the Torah in observance of his Bar Mitzvah. On April 14, at 12.30 p.m., Sisterhood will elect officers. Chairman of program is Mrs. Sydney Lithwick. The outgoing president, Mrs. Isidore H. Morrell, will give the report. The new slate will be presented by Mrs. Samuel Schwartz, chairman of nominations. On April 20, at 6.45 p.m. William Hoffman, president of the Brotherhood, will present the annual report at the closing supper. Alex Carsley, chairman of nominations, will present the new slate. The program is in charge of Isidore H. Morrell. Women invited. Members will be guests of the Brotherhood board for this event with entertainment. At a service of thanksgiving commemorating the founding of Israel, on April 17, at 8.15 p.m., Mrs. David Rivlin, wife of the Consul-General of Israel in Montreal, will address the congregation. Mrs. Rivlin is a Sabra (native of Israel) and a graduate of the Hebrew University, in Jerusalem. The Confirmation Class consists of: Donna Benjamin, Paul Benjamin, David Bowman, Betty Brauer, David Bruck, Nancy Bruck, Fredgrick Carsley, Gerald Cukierman, Julia Davis, Frank Engels, Mark Engels, Judy Filo, Frances Fisher, Marlene Fisher, Mark Green, Denise Grossman, Sharon Gubbay, Mark Handman, Mary Kelsey, Barbara Lightstone, Gail Malen, Allan Metrick, Joanna Nash, David Rovins, Sandra Sinai, James Solkin, Myra Sverdlove, Allan Tarshis, Joan Verner. The confirmation service will be held on May 17. High School graduation will be held on May 15 at Friday services. Graduates are: Carol Abelson, Leonard Beilam, Maxianne Berger, Melissa Conn, Jacqueline Elkin, Carl Frankel, Linda Gomberg, Deborah Izenberg, Alan Jassby, David Jacobs, Evelyn Kirschberg, Julian Lebensold, Agnes Majorovitch, Doreen Morris, Murray Perlman, Judy Roston, Joan Segal, Ruth Sevack, Cathy Shavick, Sherry-Lynn Simon, Mark Young, Ricki Zinman, Ellen Zion. Post-graduates are: Leonard Baltin, David Caplan, Elana Cooper, Marvin Fox, Robert Malen, Karin Marks.

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★ NATIONAL WOMEN'S ★

League of the United Synagogue of America, Eastern Canadian Branch, of which Mrs. F. Victor Elkin is president, will hold its sixteenth annual conference on April 21-22, in Shaare Zion Synagogue. Representatives from nine congregations in Montreal, Halifax, Ottawa, and Sydney, will attend. The theme is: "Light A Candle Of Understanding." Delegates will take part in workshops, sessions, panel discussions, which include religious, educational, community, and youth programs. On April 21, the entire family is invited to attend a dinner at 6 p.m., featuring a Youth panel. In the conference program will be: Mrs. Harold M. Kamsler, of Norristown, Pa., national speaker-consultant; Mesdames F. Victor Elkin, Louis Steinman, a vice-president; Seymour Cohen, Harry Shiff, Moses A. Brown, a past-president; Harvey Freedman, Victor Goldbloom. Other leaders taking part in the program and arrangements are: Mesdames Ab. Finestone, a past president; H. Allenby, J. Monaker, W. Aronoff, D. Weinstein, B. Shapcsnick, Hyman Singerman, A. Cohen, J. G. Wright, J. Vineberg, Max Gruber, J. H. Berger, M. Kanigsberg, Abe Baserman, J. Stuppel, D. Fahrer, A. Kalman, P. Paris, S. Appel, L. Bronstein, S. E. Tessler, E. Cooke, D. Cohen, H. Pugash, M. Pevzner, R. Cummings, W. Magil; out-of-town representatives: S. Rothberg, of Agudath Israel in Ottawa; a Branch vice-president; D. Sherman, president of the Women's League of Shaar Shalom in Halifax, N. S.; and Clark Kaplan, president of Temple Sons of Israel in Sydney. Conference chairmen are: Mesdames Seymour Cohen, Harvey Freedman, Max Gruber. The National Women's League of the United Synagogue of America, founded in 1917-18, is the parent organization for 763 Conservative Sisterhoods in Canada, United States, Puerto Rico, and Mexico. Local Sisterhoods affiliated with the Eastern Canadian Branch are of: Beth-El, Shaar Hashomayim, Shaare Zedek, Shaare Zion, Shaare Sholom Synagogues, and Lakeshore Jewish Community Association. Officers are: Mesdames Edward Solomon, honorary president; Clarence Gross, honorary vice-president; F. Victor Elkin, president; Harold Allenby, Morris Goldberg, C. M. Rosenblum, Samuel Rothberg, Louis Steinman, vice-presidents; William H. Magil, Jack Breslow, M. Schecter, Lewis Faber, secretaries; Abe Kalman, treasurer. Past presidents are: Mesdames Edward Solomon, Clarence Gross, Moses A. Brown, Jack Steinberg, and Ab. Finestone.

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★ ROUMANIAN WOMEN ★

Mrs. S. Levin, 294 Villeneuve Street West, was hostess at a meeting, to these members: Mesdames M. Ancel, M. Spear, K. Rabinovitch, I. Rabinovitch, G. Rabinovitch, S. Abramovitch, C. Weidenfeld, S. Malnitsky, S. Moscovitch, B. Moyse. Mrs. M. Miller, president, presided. A rummage sale is on April 21; conveners, Mesdames S. Abramovitch, RE. 3-9379, and B. Moyse, RE. 9-0027. At another meeting Mrs. S. Abramovitch, 3345 Ellendale Street, was hostess.

★ BNAI BRITH WOMEN ★

Montreal Chapter Number 257: At the silver jubilee dinner held at the Ritz Carlton Hotel, Mrs. Aaron Genser presented "The Bnai Brith Story In Costume". Head table guests were: Dr. Samuel Caas, Rabbi, director of Bnai Brith Hillel Foundation; Henry Blatt, president-elect of District Number 22, installing officer; Mrs. Anne Bailey, chairman; Mrs. Jack Brasloff, retiring president; Mrs. Aida Pytowski, newly-elected president; Horace Cohen, O. B. E., of Mount Royal Lodge; Hersh Garfinkle, chairman of Montreal co-ordinating committee; Saul Berlin, executive secretary of Eastern Canadian Council; Murray Erlich, president of Eastern Canadian Council; Samuel Moscovitch, Mayor of Cote St. Luc; Mesdames H. Jack Freedman, past-president of District Number One; Mollie Schwartz, past-president, District Number One; H. Shiff, chairman of Women's Chapters, Montreal co-ordinating committee; Adele Tamarin, chairman of Women's Chapters of the Eastern Canadian Council; and Arthur Weisaler, counsellor of Montreal Chapter. Conveners were: Mesdames Maurice Haller, and Aaron Genser, arrangements; A. Grintuch, tickets; Mildred Helfield, publicity. Reception committee was: Mesdames M. Feiher, D. Boretsky, A. Genser, A. Grintuch, Mildred Helfield, A. Laxer, J. Pervin, Esther Quint, N. Richler, J. Pervin, F. Mendelson, U. Bernstein, M. Feiher, L. Levitt, F. Mendelson.

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★ PIONEER WOMEN ★

A tea at the home of Mrs. R. Puterman, 4868 Clark Street, with Mrs. M. Weinstein, 965 Pratt Avenue, presiding, realised $295. Mrs. J. Krushen, of New York, donated $30 in memory of her husband, Joseph Krushen, who died on February 10, 1964. Metzuda Group raised $60 at a Pidyon Ha'Ben, at the home of Mr. and Mrs. Hyman M. Berson, in honour of their grandson, Stewart Lee; son of Mr. and Mrs. Marvin Berson, 4155 Dupuis Avenue; grandson of Mr. and Mrs. Samuel Lieberman, 4728 La Peltrie Street; and was inscribed in the Sefer Hayled for the children's institutions in Israel. At a tea at the home of Mrs. E. Cohen, 4830 Hutchison Street, Mrs. Cohen donated $18 in honour of her grandson, Chaim Goldberg, son of Mr. and Mrs. A. Goldberg, 986 Hartland Avenue, on his appointment as assistant professor in Physics, at Brandeis University, in Waltham, Mass.

★ TEMPLE BETH SHOLOM ★

H. Leonard Poller, Rabbi: Second Passover Seder was conducted by Rabbi Poller, assisted by Cantor Luciano Della Pergola, and Samson Rosemarin, organist. Present were: Mrs. Poller, Mrs. Pergola, and daughter, Felicity; Mrs. Rosemarin, and Freya, Arno, and Hilton; Mr. and Mrs. Isidore Bernstein, Mr. and Mrs. Israel Bloom, Mr. and Mrs. Harry Cappel, and Barry, and Elaine; Mr. and Mrs. J. Cohen, Mr. and Mrs. I. M. Fleischman, Mr. and Mrs. Max Finkel, Miss Rose Genser, Mr. and Mrs. Ludwig Hermann, Mr. and Mrs. Edward Ikeman, and Debra, Barbara, and Lori; Mr. and Mrs. Hilbert Kinsler, Mr. and Mrs. Fred Lewis, Mrs. Rose Lehberg, and David; Mr. and Mrs. Saul Lubin, and Gina, and Peter; Mrs. Jack P. Levee, Mr. and Mrs. Felix Lewis, Mrs. Robert Magda, Mr. and Mrs. Seymour Obront, Mr. and Mrs. Edward Okel, Mr. and Mrs. Harry Pinker, and Steven, Susan, and Rosalyn; Mr. and Mrs. Michael Pouchet, and Arthur and Ricky; Mr. and Mrs. F. C. Roskles, and Ruth, Debbie, Gregory, and Monica; Mrs. Jean Rocklin, and Arnold; Mrs. Jack Rubenstein, Mr. and Mrs. Jerry Segal, Mr. and Mrs. Leon Scheim, and Philip, and Martin; Mr. and Mrs. Samuel Segal, Mr. and Mrs. Stanley Segal, Mr. and Mrs. Allan Sendel, and daughter, Susan, who was the Afikomen winner; Mr. and Mrs. Barry Sendel, Mr. and Mrs. Gus Steinberg, Mrs. Lily Sekel, and family; Mr. and Mrs. Maxwell Singer, Mr. and Mrs. Manny Sacks, Miss Lily Toth, Mr. and Mrs. Joseph Tiger, and Daniele; Mr. and Mrs. Max Wiesenfeld, Mr. and Mrs. Barry Wiesenfeld, Mr. and Mrs. Marc Wiesenfeld, Mr. and Mrs. Walter Wexler, and daughter, Caralee. Philip Shein, Arthur Pouchet, Allan Shatz, and Barry Wiesenfeld asked the Four Questions. During the weekend of April 10, Rabbi Paul Liner, of Temple Emanuel, in Davenport, Iowa, will be the guest of Temple Beth Sholom. He served Temple Beth Sholom for seven years, and then received a call from West Covina, Calif., where he served for two years. He is a member of the Academy of Religion and Mental Health, and of the West Covina Ministerial Association. In August 1963, he went to Davenport.

★Miss Janice Gross, daughter of Clarence R. Gross, Q. C., and Mrs. Gross, 790 Lexington Avenue, has been awarded a Woodrow Wilson Fellowship by the Woodrow Wilson Foundation, of Princeton, N. J. She is an honour student in History, and Political Science, in the final year at McGill University, and will continue studies in International Relations.

★HOSPITAL OF HOPE★

Units meeting April 13, at 8.00 p.m., are: Esther Caplan, at the home of Miss Ada Boodman, 5875 Decelles Avenue; and Isaac and Sima Rutman, at the home of Mrs. H. Spelgel, 2070 St. Luke Street; Units meeting April 14, at 2.00 p.m., are: L. J. Borrin, at the home of Mrs. T. Cooper, 5790 Darlington Avenue; Tevia Jacobs at the home of Mrs. L. Dunn, 483 St. Joseph Boulevard West, Mrs. W. Singer, convener; at 8.00 p.m., is: Chaim Revzen Junior, at the home of Mrs. L. Gillis, 4820 Plamondon Street. Unit meeting April 15, at 1.00 p.m., is: Brotman-Geyer, luncheon, at the home of Mrs. A. Morantz, 4960 Montclair Avenue; at 8.00 p.m., are: Baker-Kolker, money shower and card party, at 4465 St. Lawrence Boulevard, Mrs. S. Zaracoff is president; and Mrs. W. Stroll is convener. Fraid-Phil. Cohen, at the home of Mrs. B. Bellman, 4660 Plamondon Street. Chaim Revzen-Yoisef Altman, at the home of Mrs. D. Knohovitch, 5118 Brighton Avenue. Units meeting April 16, at 8.00 p.m. are: Hesha Berson and Rose Mass, at the home of Mrs. W. Udashkin, 4846 La Peltrie Street; Ethel and Max Rostropovitch, at the home of Mrs. D. Fisher, 5235 Fulton of Waiet Avenue. Montreal and [illegible] Units met at the home of Mrs. S. Cohen, 915 Dunlop Avenue; Marsha Devorah, for a luncheon, at the home of Mrs. M. Edelstein, 5781 McAlear Avenue; Baker-Kolker, at the home of Mrs. S. Zaracoff, 4041 City Hall Avenue; Marsha Shlamovitch, at the home of Mrs. D. Altman, 1273 Lajois Avenue.

W. J. C. SEEKS KRYCHOW CAMP SURVIVOR WITNESSES

The fate of the Jewish slave laborers in a Polish camp run by the Nazis during World War II is now under investigation and a search for surviving witnesses has been initiated by the World Jewish Congress in New York. The camp was situated at Krychow, north of Chelm, in the Lublin district, and was one of several such installations which were under the direction of the Lublin Water Conservation authorities.

The Jewish slave laborers drafted to these camps were used for work on the regulation of rivers. Many of the slave laborers were murdered and a search for survivors able to testify about the crimes committed in Krychow is now under way.

Any surviving witness who can provide information concerning the Nazi crimes or criminals in charge of the camp should get in touch with the Institute of Jewish Affairs, at the World Jewish Congress, 15 East 84th Street, New York 28, N. Y.

How To Be A Fearless Hero And A Helpful Citizen

The New York Police Department honored three civilians for "acts of bravery performed at great risk" that helped the police.

Police Commissioner Michael J. Murphy used the occasion to describe the silence of 37 witnesses to a Queens murder as "a shocking illustration of lack of cooperation from the public." He added: "This happens time and time again.

"Here we have the other side," said Mr. Murphy, turning toward Daniel A. Lake and Meyer Rubin, two of the honored civilians. The third, Charles Miller, is a train conductor and had to work so he could not be at Police Headquarters.

Both Mr. Rubin and Mr. Lake said they had had no hesitation or fear about wading in to stop trouble. Mr. Lake conceded, however, that he might be a bit more nervous about being on television at the ceremony.

Mr. Rubin's brother, Arthur, is a captain in the Corrections Department. He received a citation for helping rescue efforts in the Rikers Island plane crash. Mr. Lake was honored in 1945 for helping to rescue several people in a fire.

Commissioner Murphy urged the public to report crimes or suspicions of crimes to the police. He said he did not expect civilians "to tackle the job of capturing criminals," but only to cooperate with police. Such co-operation, he said, also includes willingness and ability to identify people who are seen committing a crime.

Meyer Rubin, aged 47, an investigation officer for Brooklyn Civil Court, was on his way home from work last October 25, when, at Dahill Road, and Fort Hamilton Parkway he saw a 19-year-old boy whom he recognized from a police description. The youth had escaped from Brooklyn Criminal Court that morning. Mr. Rubin, who is 5 feet, 7¼ inches tall and weighs 175 pounds, chased the boy into a hallway. "There was a fight," said Mr. Rubin. "I subdued him. I took him to my car, handcuffed him, and drove him back to the courthouse." Mr. Rubin said he had received about twenty citations for heroism during his tenure as an investigator, and added he had no fear about wading in the stop trouble.

Daniel A. Lake, 60, is a radio repairman for the Police Department Communications and Records Bureau. He was on his way home last February 19 when he heard a woman scream near 64th Road, and Booth Street, Rego Park, Queens. "She was screaming, 'Help, help me!' as two men tried to force her into a car", said Mr. Lake. The men were about "5-7 and 5-9." Mr. Lake is 5 feet, 4 inches tall and weighs 153 pounds. Nevertheless, he ran to the car, managed to free the woman from one of the men, then turned and found himself confronted with the other, a knife poised in his hand. "I kicked him. He lost his weapon." Mr. Lake said. Both men fled but were arrested for another crime and identified by the woman and Mr. Lake.

Charles Miller, a train conductor who could not be at Police Headquarters for his award, was honored for helping a mounted policeman, Thomas E. Keefe, in the early morning last June 23 in Harlem. Patrolman Keefe was trying to stop a fight between two men at 117th St. and Lenox Avenue, when the men turned on him, one with a knife. Mr. Miller leaped to the patrolman's aid and was knocked unconscious. He came to as a crowd was gathering and Patrolman Keefe was still trying to take a prisoner. Mr. Miller drew his gun, for which he has a license, and helped the policeman get his man and avoid a riot. He was not seriously hurt from being knocked out, and stood by until a patrol wagon arrived.

DEATHS

Leon Kofman, 5173 Mountain Sights Avenue, aged seventy-one years, died suddenly on Monday, March 16, at home. He is survived by his wife, Mrs. Celia D. Cohen Kofman; two daughters: Mrs. Saul Silverstein (Sonia)(5534 Melling Street; Mrs. Philip Gibson (Beryl), 4659 St. Catherine Road; five grandchildren: Lynne, Allan, and Janice Silverman; Sandor, and Donald Gibson; a brother, Morris Kofman, of Montreal; and two sisters: Mrs. Harry Pollack (Rose), 6406 Trans Island Avenue; and Mrs. Philip Wiseman (Ray), 4845 Maplewood Avenue. He was the brother of the late Saul Kofman. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at Farband Labour Zionist Cemetery. Shiva was at the home of Mr. and Mrs. Philip Gibson. Mr. Kofman came to Canada from Odessa, Russia, in 1906. He was a former director of music at Her Majesty's Theatre; violinist with the Montreal Symphony Orchestra; and was also at various times musical director at the Banff Hotel, in Alberta; the Ritz Carlton Hotel, here; the Algonquin Hotel, in New Brunswick; and Canada Steamship Lines. Mr. Kofman was a past president of the Quebec Music Teachers' Association; a lifetime member of St. George's Lodge of the Masonic Order; and a member of the Musician's Guild. On the Queen Mother's last visit to Montreal, he was in charge of the orchestra and was requested by Her Majesty to play Viennese waltzes. For many years, Mr. Kofman played carols on Christmas morning for the patients and staff of Queen Mary Veteran's Hospital.

Mrs. Dora Fogel Wax, of Montreal, died on Sunday, March 29, at the Jewish General Hospital. She is survived by her husband, Morris Wax; two brothers: Myer Fogel, of Los Angeles, Calif.; and Issie Fogel, of Paterson, N.J.; a sister, Mrs. Moses Vool (Gittel), 7360 Ostell Crescent; two nephews, and ten nieces: Harshel Fogel, 100 Sandringham Drive, Toronto, Ont.; Mrs. Melvin Segal (Aviva), of Los Angeles, Calif.; and Mrs. Harold Kerster (Miriam) of New York; children of Mr. and Mrs. Issie Fogel; Hershel Vool, 7360 Ostell Crescent; Mrs. Harry Marvin (Dorothy), 6270 Westbury Avenue; Mrs. Samuel Epstein (Dinah), of Pasadena, Calif.; Mrs. David Ellin (Ruth), of New York; Mrs. Jack Mendelson (Lola), of Rochester, N. Y.; and Miss Ida Vool; eleven great-nephews and nieces: David, and Ira Segal; Rubin, and Albert Epstein; Joshua, Ricky, and David Fogel; Metel Ellin; Susan, and Faigie Marvin; and Lisa Segal. Funeral services took place from Paperman's. Rabbi Morris Werner officiated. Burial was at Chevra Thilim Pinaker Cemetery. Shiva was at the home of Mr. and Mrs. Moses Vool.

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"The Deputy": Reflections On The Crisis Of Christian-Jewish Dialogue

(Continued from Page Ten)

huth on his quest for the facts, and the play on moral responsibility which is now the center of world attention, was the result.

But the German Protestant author has disappeared in the controversy. Amongst the placards in New York, which were carried in front of the theatre and which protested the play as being anti-Catholic, there was one which was prominent. It said: "The Jews killed Christ."

There you have what I call the supreme irony of it all. A German Protestant writes a play about the moral guilt of the world in the murder of six million Jews, and the Jews have to defend themselves and have to apologize. Six million Jews are slain, and *we* have to explain the matter, and *we* have to prove that our friends were really our friends and that the world was not really at fault.

I will be forgiven if I refuse to be placed in this predicament.

Now let us briefly look at the facts. Did the Pope make a specific pronouncement on behalf of the Jews or did he not? On this the record is clear and is denied by no one, not even the staunchest defenders of the Pontiff. He did not make such a statement, not once. There were many statements about love, charity, and compassion which he did make during the War, but not one referred specifically to the Jews. Roman Catholic, as well as other scholars, admit that none was made.

It is equally true, however, and also beyond question that in many individual cases and in quiet and persistent fashion he did help Jews to escape, to seek shelter in monasteries and other places of Catholic refuge. The gratitude which many Jews who survived the holocaust bore and continue to bear him and his memory, was and is real.

There is no question in my mind that the Pontiff wanted to help the Jews and helped many, even as there is no historical denying of the fact that no outright, forthright opposition to Hitler's extermination policies was expressed by him. Why did he not make it, is also clear. He felt that it would be detrimental to the larger interests of the Church.

He doubtlessly also felt that had he made such a pronouncement greater harm would have resulted. At a crucial moment when the fate of the war hung in the balance, he felt he had to reckon with a future in which Germany would be supreme. And last, but not least, Pope Pius XII saw in Hitler a major force which was holding back the Communist anti-religious wave then engulfing large masses of men.

These facts are not in question. What is in question is this: whether the Pope made a proper judgment; and the more difficult question: whether, despite all the reasons which militated against speaking out forcefully, he had a higher moral responsibility, as the embodiment of the living, moral force of the largest Church on earth, to protest the greatest immorality ever perpetrated by man. This is the question.

The answer to the question is not a matter for a historic researcher. It is a question of morality. It is an Ex-post investigation into the most difficult of all questions: What is moral duty in the moment of overwhelming exigencies? If there was a real or imagined danger to the survival of the Church itself, was it his duty to preserve the Church, or was it his duty to surmount all questions of political efficacy and follow the biblical injunction: "Do not stand idly by the blood of your neighbor . . . Reprove your neighbor, and incur no guilt because of him"?

The Pope decided not to speak. Did he thereby "stand idly by the blood of his neighbor?" But some Roman Catholic clergymen, simple priests and highly-placed bishops did speak.

The German Bishop of Muenster did, as did bishops in Holland, Belgium, and France. Many of them thereby endangered their lives, some of them died in the pursuit of righteousness. Where the bishop spoke, murder was delayed and measures were ameliorated at least for a time, and time was the factor which ultimately saved the pitiful remnant of Europe's Jewry.

On the whole however, the German clergy, Catholic and Protestant, remained silent and many of them readily cooperated with the Nazis, even when it came to so-called non-Aryans who had converted to Christianity. These too were ultimately brought into the circle of extinction and even then did the churches hardly raise their voices.

There is no question that many clerics were not only fearful but were also infected by the virus of anti-Semitism which had been for all too many centuries an aspect of Church doctrine.

The Protestant German Bishop Otto Dibelius defended this inactivity of the clergy because, he said, "of their responsibility for thousands of pastors and congregations." But a young Protestant contemporary wrote: "We younger men (in the clergy) were of another opinion. We believed, all honor to responsibility, that situations arise when a bishop must not calculate consequences, but is called to give witness for divine truth."

And a writer in "Gonunonweal", a Roman Catholic journal, in comment on Hochhuth's play writes: "If one cannot flatly say the Church demonstrably failed, neither can one say the Church stood as exemplar of the Christian conscience."

"The Church shared a common moral failure," says "Commonweal" "through its passivity in the face of European anti-Semitism, through its failure to instruct vigorously the conscience of its members, through its failure to use fully the moral pressures at its disposal.

"At a moment in history when the Church should have borne constant, unmistakable witness at every level that Nazi persecution of the Jews was a despicable crime, its voice was muted and erotic. If no one could mistake the Church's opposition to Communism, 1,000's upon 1,000's of German Catholics marched off to war at Hitler's command, apparently none the worse in their conscience for having done so."

And Father Willehard Eckert, a Dominican of the Thomas Institute, of Cologne, writes: "Basically, this play is a burning accusation against the coldheartedness of anti-Semitism in all varieties. . . . Hochhuth at least deserves to be heard."

This, I think, is the crux of the discussion. Hochhuth does deserve to be heard, however defective the play may be, for it raises a question which is neither anti-Catholic nor anti-Protestant nor pro-Jewish. It raises a question far beyond the context of any denominational and church differences. It raises a question about human morality, its limits and its possibilities.

The Pope is a historic figure, but we must see him as that which I think Hochhuth wanted to see him; as the representative of morality, not as a Roman Catholic alone, but as a man presented with responsibility and exercising it in a moment of desperate danger. How he did it and how he might have done it, presents us with a question which is as acute today as it was then.

The Pope in this play is not merely the embodiment of Roman Catholicism. The Pope in the play is Everyman, he is Protestant, he is Jew, as well as Catholic. The Pope is moral man, and how must moral man react? If there is an accusation in the play, then this accusation is not merely against Pope Pius XII. The accusation against him is quite secondary and in any case a matter of historical conjecture.

I am no longer interested in a moral judgment of Pius XII. Alas, that time has passed and is covered with agony and blood. I firmly believe that Pius XI would have spoken out, and I know that John XXIII would have thundered. But I further know that the problem which Pius XII faced must also in some measure be faced by me and by my contemporaries.

For it is the problem of man's conscience, of our prophetic impulse weighted down by so-called practical considerations. It is perhaps ultimately the conflict between idealistic and institutional religion, the eternal tension between spiritual and temporal responsibility.

"Who are we," asked the great Catholic Frenchman Albert Camus, "who are we that we can dare to critize the highest spiritual authority of the century? We are nothing but simple defendants of the spirit, who, however, make unlimited demands on those whose mission it is to represent the spirit."

Let us above all not forget that the real guilt lay not with churches, but with the Germans, and that the subsidiary guilt lay not only with the churches, but with all men in the free world. In François Mauriac's words:

"A crime of such proportions makes even the witnesses partly guilty, if they were silent, whatever the reasons for their silence may have been." For the gross and bitter silence which allowed the ovens to steam their ghastly odors into the sky was abetted by all countries who shut their conscience with their gates and let the refugees perish.

Jews too were laggard at first. When the late Rabbi Stephen S. Wise tried to enlist the support of the American public in the proposed anti-Nazi boycott, there were Jewish voices heard to say that to do this was inopportune, that it would destroy public confidence and that perhaps the Jews of Germany might be harmed even more than they were already.

When we make moral judgments let us not exempt ourselves from such judgments and, most important, let us focus our interest not merely on the past and behavior it. Let us take the message of the play into our own time where it belongs.

Will we raise our hands in favour on behalf of Soviet Jewry on our national day of prayer or will we stay at home and watch our television sets? Will the rest of Canada pray with us, or will they say: "We see nothing and we care for nothing." When injustice is done to the Negro or to the Indian, do we look away and find it inopportune to speak? When men are in distress do we boldly and vigorously raise the banner of our conviction, or do we crawl under the snug covers of convenience and fall into the sleep of moral stupor?

When anti-Semitism raises its ugly head once again within our own community do we speak and act or do we get caught in the spider web of self-created legal niceties? Can we damn obscenity without damning the greater immorality of racial and religious bigotry?

And to my Jewish people I say: Before you damn the world, look to your own house. Raise your voice in behalf of human needs, not only Jewish needs. Concern yourselves less with the security of your good name and the fine status which you think you have reached in this community and speak up boldly for the unpopular, the distressing truth, if truth it be.

This week Jews and Christians enter into their sacred season. I say to both: Let us not ask who was right and who was wrong, but rather how we can gain true freedom for men in our day. For freedom is the ultimate concern of both Easter and Passover.

To the Christian it is the festival of individual liberation from the fetters of mortality; to him, freedom is achieved through the sacrifice of Jesus and made meaningful by one's own belief in the redeeming nature of this sacrifice. To the Jew who opens his Haggadah, lifts up the matza and says: "Let all who are hungry come and eat," freedom is the concern of each individual as part of the community.

The Seder tells the story of past liberation and flings out a challenge to men in our time. "This year slaves, next year free." What an urgent, fervent prayer it ought to be!

"The Deputy" can either divide us further or become the test of new openness, of a true dialogue. In these days of sacred preparation let us not waste our time in acrimony and quasi-historical speculations. Let us rather be obsessed by the urgency of the moral demand; let us clasp hands together, speak frankly about our past errors, recognize our common dangers, stand together, and work together for the sake of freedom, for the sake of truth and for the sake of all men.

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J.W.B. CANNED KOSHER FOODS AND MATZOH FOR 300 SHARED WITH OTHERS IN ANCHORAGE DISASTER

Many of the 300 Jewish military and civilian personnel in the Anchorage, Fairbanks, and Juneau areas of Alaska were literally shaken from their Seder tables when the earthquake struck on Passover eve, according to a report from U.S. Air Force Jewish Chaplain Seymour Gitin, which was made just hours after the initial shock of the disaster.

"There was no panic, and this accounts for the fact that there are at this time no known Jewish casualties," Chaplain Gitin stated. "Earth tremors damaged several of the buildings in which 18 different Seder services had been planned, and thousands of dishes, as well as prepared foods, were destroyed. Lights, heat, and water were totally cut off in Anchorage," he added. Nevertheless, two Seders were conducted at Elmendorf Air Force Base, near Anchorage, where Chaplain Gitin is stationed.

Chaplain Gitin made his report to the National Jewish Welfare Board (JWB) which is responsible for planning and supplying military Seders for Jewish GIs around the world. JWB, as the government-authorized agency for religious, morale, and welfare services to Jewish personnel in the U.S. Armed Forces and their dependents, and to Jews in veterans' hospitals, has the year-round task of planning, arranging, and providing ritual materials and kosher foods for Jewish holiday observances in the military. It is a member of United Service Organization and the national association of Y.M.-Y.W.H.As and Jewish Community Centers.

"Thanks to JWB there was on hand a good supply of canned kosher foods and matzoh which was immediately distributed. In most cases, hot prepared foods and canned goods were shared with personnel of all faiths who happened to be in the area," Chaplain Gitin said.

"Although the plans for the Passover celebration had been literally smashed, two Seder services were partially carried out in the dark under primitive conditions at Elmendorf AFB, in the homes of Lt. Col. E. Coldwater and Lt. Col. S. Kolodny. On Saturday, the second day of Passover, with the earth still shaking periodically, throughout the day and night, impromptu Sedars were held at the homes of Captain Yourman, at Fort Richardson, and Lt. Col. Rosenberg, at Elmendorf. A large community Seder was conducted at Fort Wainright in the Fairbanks area, where the damage was not as severe. Dr. Michael Krauss, of the University of Alaska, conducted a Seder service where 94 were in attendance," Chaplain Gitin reported.

Although his primary responsibility is to the Jewish military personnel and their dependents at Elmendorf AFB, Fort Richardson, Eilson AFB, Fort Wainright, and at isolated posts scattered along the Alaskan coast and adjacent islands, Chaplain Gitin, in the eighteen months that he has been stationed in Alaska, has used his leisure time to provide rabbinic services to the civilian Jewish community in the State and to Congregation Beth Shalom in Anchorage. He has instituted a statewide program of Jewish education for Jewish military personnel and for Jewish civilians and publishes the first Jewish periodical ever to originate in Alaska, the Alaskan Jewish Chronicle.

A "Useless" Young Invalid Can Dream Big Now

Every week-day morning, as the sun begins to warm the wind-swept sands of the Negev, a tall, slender lad hobbles to the bus station in Dimona. He is on his way to the vocational high school in Beersheba, on his way to a new life, a life he hardly dared to dream about before but which is now within his reach. For young Avner Tebul is a victim of cerebral palsy. His right foot and hand are crippled, almost withered. Back in Morocco, in a small town seven miles from Agadir, he was apparently reconciled to spending the rest of his life as a useless invalid. Still, he dreamed.

Then, not quite two years ago, the entire Tebul family, father, mother, ten dependent children, and four married sons and daughters with their own families, came to Israel. The closely-knit family refused to be split up. All were settled in Dimona, a boom town on the barren plateau east of Beersheba. That is, all but Avner. Avner went north, to the rehabilitation center at Mahane Israel, operated by Malben, the Joint Distribution Committee medical and welfare program maintained in Israel, with United Jewish Appeal funds, on behalf of aged, ill, and handicapped immigrants.

There were tense moments for Avner as the cerebral palsy assessment team of physician, therapists, and social worker considered whether he could be helped at all, and if so, how. They decided his rehabilitation was worth the effort. For among the thirty-odd young C.P. victims undergoing assessment at the center, a project co-sponsored by the Office of Vocational Rehabilitation of the U.S. Department of Health, Education, and Welfare, Avner stood out in many respects; in intelligence, willpower, an intense desire to study, willingness to undertake painful exercises, and ability to concentrate.

Avner emerged from four months of training and assessment well on the way to rehabilitation. The assessment team found he was best suited for office work and proposed that he be sent to a commercial high school to be trained as a bookkeeper or clerk.

Now Avner is a model student. His schedule is tough, what with the twice-daily, twenty-mile bus ride and the slow, tiring walk through Beersheba to school. There he studies office administration, accounting, typewriting (with one hand), English, Hebrew, and physics. He writes very neatly with his left hand. He returns home well after dark, and does his homework. He has his family's wholehearted support, from Papa on down, and they all remain quiet while Avner is studying.

Today, Avner is no longer afraid to talk about his future. Next year his two-year course will be completed, and then he will be ready for an office job. "How about becoming a bank manager?" a friend of the family teased him recently. Avner didn't answer; his cheeks were crimson. It was an older sister who replied, "Why not?" she challenged. "He's come this far, hasn't he?"

"FLEXIBLE, REALISTIC" LIBERALS

(Continued from Page One)

The Israeli Rabbinate has exclusive jurisdiction over Israeli Jews in matters of marriage and divorce. Accordingly the divorcée from Boston was prevented from remarrying in Israel. That problem was raised in the Cabinet by Foreign Minister Golda Meir and is still under review.

Another instance of friction has been Rabbi Nissim's threat to withdraw rabbinical supervisors from Kosher Kitchens aboard all Israeli ships if one passenger liner offered travelers the alternative of non-Kosher food.

No, they don't come this way. You still have to do a little work. Like opening the can, putting the beans in the pan, heating them. But your reward is instant. Everyone digs in, most of them yell for seconds. And you have two reasons to be pleased with yourself. (1) Heinz (strictly) Vegetarian Beans are strictly delicious. (2) They're good for people. Big on proteins. So be a hero. Tonight. 57

NO MEAT, NO MEAT INGREDIENTS WHATSOEVER USED IN PREPARING HEINZ VEGETARIAN BEANS.

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APRIL 4 - 11 1964
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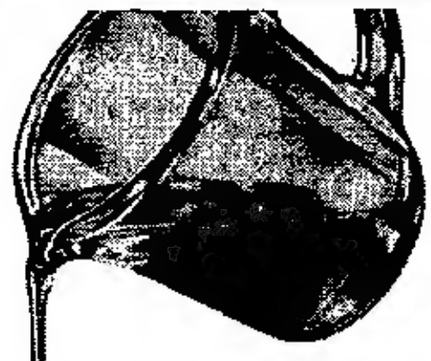

FOR PEOPLE WHO ARE UP-TO-DATE ABOUT THEIR EVERYDAY DIET

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Made only from pure corn oil, with almost a full cup of *liquid* corn oil in each pound. 60% of its fats are unsaturated... ask your doctor about its benefits. And Fleischmann's has such a delicious flavor... the surprise is when you learn it's margarine!

MONTREAL BIRTHS

Born, to Mr. and Mrs. Martin Bogante (nee Linda Hecht), 7915 Cote St. Luc Road, on March 24, at the Royal Victoria Hospital, a daughter, Laurie Joy; granddaughter of J. R. Bogante, Q.C., and Mrs. Bogante, 4252 Hingston Avenue; and of Mr. and Mrs. R. Hecht, 5611 Davies Avenue; great-granddaughter of Mr. and Mrs. A. Hecht, 3080 Linton Avenue; and of Mrs. Clara Bogante, 5591 Bradford Place.

Born, to Mr. and Mrs. Erwin Schneiderman (nee Carole Gold), 821 Kenaston Avenue, on March 21, at the Jewish General Hospital, a daughter, Marjorie; sister of Alan, aged eight years; and Joanne, four; granddaughter of Mr. and Mrs. Harry Gold, 4840 Cote St. Luc Road; and of Mr. and Mrs. Samuel Schneiderman, 15 Briardale Road; great-granddaughter of Mrs. Mary Abramson, of Hartford, Conn.

Born, to Mr. and Mrs. Harry Ribkoff (nee Lillian Kwiat), 5744 Eldridge Street, on March 8, at the Jewish General Hospital, a daughter, Natalie Lynn; sister of Monica Terry, aged three years; granddaughter of Mr. and Mrs. H. Ribkoff, 4035 Mackenzie Street; and of Mr. and Mrs. B. Kwiat, 5746 Eldridge Street.

Born, to Dr. and Mrs. Harold Scherzer (nee Marilyn Gameroff), 4912 Isabella Avenue, on February 21, at the Jewish General Hospital, a son, Mark Stephen; brother of Linda, aged five years; and Mitchell, two.

Born, to Mr. and Mrs. Peter Stupp (nee Roslyn Greenberg), 848 Alexis Nihon Boulevard, on February 28, at the Royal Victoria Hospital, a daughter, Heather Ellen; sister of Mitchell, aged three years; granddaughter of Mrs. Ethel Greenberg, 861 Alexis Nihon Boulevard, and the late Morris Greenberg; and of Mrs. Jennie Stupp, of Montreal, and the late Hyman Stupp.

TORONTO BIRTHS

Born, to Mr. and Mrs. Norman Ockrant (nee Reva Diament), 38 Artreeva Drive, on March 25, at the New Mount Sinai Hospital, a daughter, Barbara Rochelle; sister of Bernard, aged five years; Steven, four; Lori, three; and Raymond, one; granddaughter of Mr. and Mrs. Charles Diament, 37 Canyon Avenue; and of Morris Ockrant, 1660 Bathurst Street, and the late Mrs. Rae Ockrant.

Born, to Mr. and Mrs. Joseph Fraser (nee Lillian Jacobs), 25 Roskell Crescent, on March 18, at the New Mount Sinai Hospital, a son, Steven; brother of Gail, aged three years; grandson of Mr. and Mrs. Abraham Fraser, 52 Rockcliffe Boulevard; and of Cantor and Mrs. Harry Jacobs, 873 Jeicey Boulevard. Godparents are Mr. and Mrs. Ronald Jacobs, 96 Cuffley Crescent North, uncle, and aunt. Cantor Harry Jacobs, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Moses Karmazyn (nee Masody Benacoun), 43 Flemington Road, at the New Mount Sinai Hospital, on March 15, a son, Daniel; brother of Ralph, aged sixteen years; Sydney, nine; Sprinca, seven; Babet, five; Garry, three; and Jony, two; grandson of Mrs. Esther Benacoun, of Jerusalem, Israel, and the late Benjamin Benacoun; and of the late Mr. and Mrs. Syigs Karmazyn.

CLASS IN COOKERY

CHICKEN CASSEROLE

one broiler
one-half cup flour
one small green pepper
two celery stalks
one medium onion
one cup water
one small can tomato sauce
one heaping tablespoon ketchup
two tablespoons brown sugar

Wash and cut up broiler into eighths. Season with salt, pepper, paprika, and garlic. Dip each portion into the flour. Fry chicken in oil until lightly browned. Drain well. Saute diced, green pepper, cut-up celery and sliced onion until lightly browned. Combine water, ketchup, tomato sauce, a spicy sauce, and brown sugar. Mix well and then add sauted vegetables. Place chicken in casserole and cover with the mixture. Keep covered and refrigerate until one and one-half hours before serving time. Bake covered at 350 degrees at least for one to one and one-half hours or until done. Add a little hot water if necessary. Serve on rice.

Mrs. Sydney Margel.
185 Acton Avenue, Toronto.

CHEESE KNISHES

one egg
one-third cup oil
one-quarter teaspoon salt
one-third cup milk
two cups flour
one-third cup sugar
two teaspoons baking powder

Sift flour into a deep bowl twice. Add baking powder and sift again. Make a well in the center. Add milk and oil; and beaten egg, salt, and sugar. Knead till well mixed. Divide into two parts.

Filling

one pound cottage cheese
one-quarter teaspoon salt
one tablespoon sugar

Mix these ingredients until smooth. Roll out dough on a slightly floured board. Cut into three-inch squares. Place a heaping tablespoon of cottage cheese mixture in center of square. Close at end, leaving an opening in the centre for cottage cheese to show. Bake on slightly greased cookie sheet at 350 degrees for twenty minutes. Serve hot, sprinkled with icing sugar, and topped with sour cream.

Mrs. Ben Meyer.
4475 Bel Air Avenue, Montreal.

POTATO PUDDING

six large potatoes
one medium onion
two eggs
salt
pepper
two tablespoons flour
one tablespoon cream of wheat

Grate the potatoes and the onion. Add eggs, salt, pepper, fat, flour, and cream of wheat. Pour mixture into a well-greased pan and bake at 325 degrees for one hour or until done.

Mrs. J. Goodman.
511 Glengrove Avenue, Toronto.

WAFFLES

two cups flour
two eggs
one-half teaspoon salt
one and one-half cups milk
two tearspoons sugar
three teaspoons baking powder
six tablespoons melted butter

Sift together the flour, sugar, baking powder, and salt. Beat the egg yolks, and add to the flour mixture. Then add the butter and milk. Beat the egg whites in electric mixer until stiff, and add this to the mixture, mixing until well blended. Bake in a waffle iron. Serve with ice cream or syrup.

Mrs. A. Gersovitz.
6977 Querbes Avenue, Montreal.

LAMB SPARE RIBS

two pounds lamb ribs sliced
one medium sliced onion
one cup water
one small can tomato paste
three teaspoons brown sugar
one-half cup hot water

Season meat with salt, pepper, and paprika. Pour one cup water into roasting pan and add meat. Cover ribs with sliced onions. Dilute tomato paste with a little water and spread it on top of meat. Bake for two hours at 350 degrees. Remove meat from pan. Skim fat from top of tomato sauce. Combine brown sugar with one-half cup hot water and add to tomato sauce. Put meat back into sauce and bake at 350 degrees for ten minutes more. Remove and serve with rice. Pour sauce over meat and rice.

Mrs. Arthur Taylor,
360 King Street East, Toronto.

TRIFLE DESSERT

Prepare one small package of raspberry gelatin dessert. Cool and set it in the refrigerator to thicken. Drain two cups of fruit cocktail. Cut jelly roll cake into one-quarter-inch slices. Line bottom and sides of a one-quart bowl with slices of the jelly roll. Over the cake pour one-half cup cherry brandy slowly to moisten each slice evenly. Let stand for five minutes. Fill centre of bowl with the fruit cocktail. Pour jelly dessert over mixed fruit. Let stand for twenty minutes. Chill over night. Unmold before serving, and garnish with whipped cream and cherries.

Mrs. A. Liberman,
5921 Union Avenue, Montreal.

★

Sabbath Candles will be kindled on

April 10, at 6.17 p.m., E.S.T., in Montreal
April 10, at 6.38 p.m., E.S.T., in Toronto
April 17, at 6.26 p.m., E.S.T., in Montreal
April 17, at 6.46 p.m., E.S.T., in Toronto

★

Iyar 1, 5724, falls on April 13

Adapted to suit modern tastes, the Poppy Seeds in this cake account for the crunchy texture; nut-like flavor. Bake it with Magic! Serve it with pride!

Heavenly *"Magic-Charm"* Cake!

"MAGIC CHARM CAKE"

1 cup milk
½ cup poppy seeds
¾ cup soft Blue Bonnet Margarine or butter
1½ cups granulated sugar
4 eggs
3 teaspoons Magic Baking Powder
1 teaspoon salt
2 cups once-sifted all purpose flour
OR 2½ cups once-sifted pastry flour
2 cups milk
½ cup granulated sugar
6 tablespoons cornstarch
¼ teaspoon salt
1½ teaspoons vanilla

Preheat oven to 350°F (moderate). Grease 3, 9-inch layer cake pans; line bottoms with waxed paper; grease again.

Combine the 1 cup milk and poppy seeds; set aside. Cream Blue Bonnet Margarine or butter. Gradually add the 1½ cups sugar, beating until fluffy. Add 2 egg yolks; beat until light. Sift flour with Magic Baking Powder and the 1 tsp. salt. Add alternately with milk-poppy seed mixture, beginning and ending with flour, blending after each addition. Beat 3 egg whites until stiff but not dry; fold in. Pour into prepared pans, spreading to even. Bake in preheated oven 25 to 30 minutes. Remove to cooling racks; let stand 10 minutes. Invert on racks; remove paper when cool.

Meanwhile, prepare filling. Scald the 2 cups milk in double boiler over boiling water. Beat one egg yolk with one whole egg. Combine the ½ cup sugar, cornstarch and ¼ teaspoon salt. Blend into beaten egg. Stir a little scalded milk into egg mixture; stir into scalded milk. Cook over boiling water, stirring constantly, until smooth and thickened. Pour into bowl to cool. Stir in vanilla. Stir while filling is cooling. Spread filling between layers and frost top with your favorite Lemon Butter Icing using about 3 cups icing sugar. Decorate with crushed walnuts.

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There's nothing like
Old-fashioned Chelseas
...remember Grandma's?

When you bake at home it's much easier with Fleischmann's Fast Rising Dry Yeast. There's less fuss, less preparation . . . and if you follow our recipes carefully, you'll never need to worry "will it work?" It will! And you'll feel so proud!

You'll need for the dough:
½ cup milk
¼ cup granulated sugar
1 tsp. salt
½ cup lukewarm water
1 tsp. granulated sugar
1 envelope Fleischmann's Fast Rising Dry Yeast
1 egg, well beaten
3½ cups (about) once-sifted all-purpose flour
¼ cup soft shortening

for the filling and glaze:
soft butter or Blue Bonnet Margarine
¼ cup lightly-packed brown sugar
2 tsps. ground cinnamon
½ cup seedless raisins
½ cup lightly-packed brown sugar

1. Scald milk; stir in ¼ cup granulated sugar and salt. Cool to lukewarm.

2. Meantime, measure lukewarm water into large bowl and stir in 1 tsp. granulated sugar. Sprinkle with yeast. Let stand 10 minutes, then stir well. Stir in lukewarm milk mixture, well-beaten egg, 2 cups of the flour and soft shortening. Beat until smooth and elastic. Work in remaining 1½ cups (about) flour.

3. Knead dough until smooth and elastic. Place in greased bowl. Grease top. Cover. Let rise in warm place, free from draft, until doubled in bulk—about 1¼ hours.

4. Punch down dough. Knead until smooth. Halve dough and roll each half into a 9" square. Brush with soft butter or margarine. Combine ¾ cup brown sugar, cinnamon and seedless raisins; sprinkle over dough. Roll up jelly-roll fashion and cut each roll into 6 slices.

5. Melt 1 tbsp. butter or margarine in each of 2 loaf pans; brush sides of pans with fat and sprinkle ½ cup brown sugar in each pan. Place 6 rolls—cut sides up—in each pan. Grease tops. Cover. Let rise until doubled in bulk—about ½ hour. Bake in moderately hot oven, 375 degrees about ½ hour. Makes 12 fragrant, delicious Chelsea buns, that will be snapped up by the family in no time.

Get this beautifully illustrated, full colour recipe booklet, "When you Bake—With Yeast". Send 25¢ in coin or 10 empty Fleischmann's Yeast envelopes to:

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CANADIAN JEWISH REVIEW
MARKS ITS 21st YEAR OF
A.B.C. MEMBERSHIP

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FIVE ROSES IS PRE-SIFTED...FLOUR AS FINE AND LIGHT AS MODERN MILLING CAN MAKE IT

Social Notes—Toronto

Rabbi and Mrs. Aaron Zimmerman, and Helen, and David, formerly of 98 Winston Park Boulevard, have taken up new residence at 146 Overbrook Place.

Mr. and Mrs. H. Klein, 208 Searle Avenue, spent the Passover holidays in the Catskill Mountains, of New York; and visiting with his brother-in-law and sister, Mr. and Mrs. Saul Shore, of New York.

Mrs. Dinah Gould, 1 Alcina Avenue, returned via Trans-Canada Air Lines from Miami Beach, Florida.

Norman Shankman, 83 Lynn Haven Road, visited his brother-in-law, and sister, Mr. and Mrs. William Berish, 3751 Mackenzie Street, Montreal, Quebec.

Mrs. Adele Greif, of Toronto, visited her brother-in-law, and sister, Mr. and Mrs. Samuel Berish, 4700 Plamondon Street, Montreal, Quebec.

Mr. and Mrs. Nathan Fine, 1576 Eglinton Avenue West, are back after a month's vacation in Miami Beach, Florida, having travelled via Trans-Canada Air Lines.

Jack Mendelsohn, 1603 Bathurst Street, was in Montreal, Quebec, for the funeral of his sister, Mrs. Anna Mendelsohn Adilman, 4300 Western Avenue, who died on Sunday, March 1, in Miami Beach, Florida.

Mr. and Mrs. L. Blumenthal, 243 Gloncairn Avenue, visited Mr. and Mrs. A. Finkelstein, 3130 Van Horne Avenue, Montreal, Quebec.

Mr. and Mrs. Benjamin Pass, 21 Croydon Road, are visiting her parents, Mr. and Mrs. Monroe Abbey, 519 Clarke Avenue, Montreal, Quebec.

In Montreal, Quebec, for the bar-mitzvah of Bryan, son of Mr. and Mrs. Lawrence Beamer, 5565 Queen Mary Road, who will be called to the Reading of the Law, on April 10, at Temple Emanu-El, will be: Mrs. Mildred Loebel, 650 Briar Hill Avenue, great-aunt; Mr. and Mrs. Carl Stone, 52 Beechwood Avenue; Mr. and Mrs. Gerson Pollock, 146 McAllister Road; Mrs. A. Applebaum, 23 Elkhorn Drive; Mr. and Mrs. Donald Casselman, 17 Tally Lane; Mr. and Mrs. Avrum Poslums, 12 Rollscourt Drive; all cousins; and Mr. and Mrs. Benjamin Pass, 21 Croydon Road.

Hershel Fogel, 106 Sandringham Drive, was in Montreal, Quebec, for the funeral of his aunt, Mrs. Dora Fogel Wax, of Montreal, who died on Sunday, March 29, at the Jewish General Hospital.

Miss Marilyn Berman, 38 Lynn Haven Road; and Miss Deborah Raye Cadesky, 52 Brucewood Crescent, visited Mr. and Mrs. Moses Bercovitch, 4612 Esplanade Avenue, and were present at the Second Passover Seder with them. Miss Berman is the fiancee of their son, Jack Bercovitch; and Miss Cadesky, is the fiancee of their son, Leonard Bgreovitch.

Mrs. Sophie Ogus, of London, England, is visiting her son and daughter-in-law, Mr. and Mrs. S. Z. Ogus, 28 Lois Avenue.

Earl Freedman, of Los Angeles, Calif., visited with his parents, Mr. and Mrs. Joseph Freedman, 3388 Bathurst Street, and while here also visited Mr. and Mrs. Morris Freeman, 18 Robbie Avenue; and Mr. and Mrs. Max Kirsh, 22 Fallingdale Crescent, brother-in-law and sister.

Mr. and Mrs. Benjamin Trute, 158 Chiltern Hill Road, celebrated their twenty-fifth anniversary, with their children, Irving Trute, and Miss Beverley Trute.

Miss Doreen Kornblum, daughter of Mr. and Mrs. M. Kornblum, 3 Stonedene Boulevard, visited with her brother-in-law and sister, Mr. and Mrs. Michael Freedman, 277 Fairmount Avenue, Ottawa, Ont.

Mrs. Eva Levine, 10 Borden Street; and Mr. and Mrs. Louis Diamond, 11 Goddard Street, entertained at a pidyen ha'ben for their grandson, Philip David, son of Mr. and Mrs. Edward Diamond, 4340 Bathurst Street. It was at the home of Mr. and Mrs. Edward Diamond, and forty guests were present.

Mr. and Mrs. Sydney Stein, 18 Richelieu Road, spent their wedding trip at the Concord Hotel, in Kiamesha Lake, N. Y. Mrs. Stein is the former Miss Rose Joseph, daughter of Mr. and Mrs. Louis Joseph, 258 Augusta Avenue. Mr. Stein is the son of Mrs. Rachael Stein, 1401 Eglinton Avenue West, and the late Alex Stein.

Mr. and Mrs. Benjamin Abramowitz, 63 Roseneath Gardens, celebrated the Passover Seders at their home. Present were: Dr. and Mrs. Harry Abramson, 141 Erskine Avenue, their son and daughter-in-law; and his brothers and sisters-in-law, Mr. and Mrs. Jack Abramowitz, 60 Lennox Street; and Mr. and Mrs. Joseph Abramowitz, and Raymond, and Ruth, 17 Palm Drive.

Mr. and Mrs. Saul Waisglass, 109 Almore Avenue, celebrated their twenty-fifth wedding anniversary, at a cocktail party, at the home of his brother and sister-in-law, Mr. and Mrs. Harry Waisglass, 20 Baycrest Avenue. They have three sons: Bernard Waisglass, aged twenty-three years; Howard Waisglass, nineteen; and Perry, nine. Those present were: Mr. and Mrs. Solomon Waisglass, 54 Neptune Drive, his parents; Mr. and Mrs. Albert Waisglass, 55 Ridgevale Drive, his brother and sister-in-law; Mr. and Mrs. Max Goodman, 16 Deverall Crescent, his brother-in-law and sister; Miss Lola Bederman, fiancee of Howard Waisglass. Mrs. Waisglass wore a black chiffon cocktail dress; and her flowers were a wristlet of orchids. Mr. and Mrs. Waisglass were presented with a silver tea service and a set of silverwares.

Mr. and Mrs. Wolf Simbrow, 3253 Bathurst Street, were entertained at a cocktail party, given by their children, at the home of Mr. and Mrs. Charles Grosberg (Estelle), 46 Ridgevale Drive, their son-in-law and daughter, in celebration of their fiftieth wedding anniversary. Also present were: Mr. and Mrs. Peter Gordon (Reta), 650 Briar Hill Avenue; and Mr. and Mrs. Leslie Coppel (Sylvia), of Windsor, Ont., their sons-in-law and daughters; their six grandchildren: Steven and Raymond Grosberg; Dr. Zane Gordon, 3638 Bathurst Street; Mrs. Stephen Kollins (Andrea), 4866 Bathurst Street, daughter of Mr. and Mrs. Peter Gordon; and Patricia and Ellen Coppel. Mr. and Mrs. Simbrow have two great-grandchildren: Joanne Gordon, daughter of Dr. and Mrs. Zane Gordon; and Susan Kollins, daughter of Mr. and Mrs. Stephen Kollins. Mr. and Mrs. A. Simbrow, 971 Avenue Road, brother and sister-in-law, of Mr. Simbrow, were also present. Mrs. Simbrow, received a telephone call from her two sisters: Mrs. Sally Milston, and Mrs. Percy Benson, of London, England. Receiving one hundred guests, Mrs. Simbrow wore a beige, lace, sheath dress, and had a corsage of Talisman roses. The buffet table was adorned with a large anniversary cake, trimmed with white, and gold; and the floral arrangements were of white, and gold-coloured roses, and candelabra, in the same colour theme. Those from a distance for the occasion were: Mr. and Mrs. Harvey Greenberg, of Stratford, Ont.; Mr. and Mrs. W. Levine, of Hamilton, Ont.; and Dr. and Mrs. L. Shankman, of London, Ont.

Kenneth Stephen, son of Mr. and Mrs. Gordon Kruger, 586 Deloraine Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Bnai Israel Beth David Synagogue. He is the brother of Alan Michael; grandson of Mrs. Mary Kruger, 3560 Bathurst Street, and of the late Samuel Kruger; and of Mrs. Bella Cohen, of Hamilton, Ont., and the late Mendel Cohen. Kiddush was observed. That evening, a dinner-reception was held in the banquet hall. Mrs. Kruger wore a champagne-coloured, sleeveless, sheath. The fitted bodice was trimmed with bronze-coloured bugle beads; and had a pop-over top, with a cape effect in the back. She had a wristlet of beige-tinted orchids. Mrs. Kruger, grandmother, wore a dark-blue, crepe dress with a lace bodice; and had a corsage of red roses. Mrs. Cohen, grandmother, wore a peach-pink-coloured crepe, sheath dress; which was re-embroidered with matching flowers. Her flowers were a corsage of Tea roses. Leonard Goodlar, of Hamilton, Ont., uncle of the bar-mitzvah boy, asked the blessing over the challah. Those who lit the candles were: Mrs. Mary Kruger, who was escorted by her granddaughter, Ruth Rotman; Mrs. Cohen, who was escorted by her granddaughter, Barbara Goodlar; Mr. and Mrs. Max Rotman, Mr. and Mrs. Leonard Goodlar, Mr. and Mrs. Sidney Cohen, Miss Donna Cohen, Joseph Cohen, all of Hamilton, Ont.; Mr. and Mrs. Samuel Kottler, Mr. and Mrs. Al. Shankman, all of Cleveland, Ohio; Mr. and Mrs. Irving Lindenbaum, Mr. and Mrs. Louis Lahman; Mr. and Mrs. Milton Kovalsky, Mr. and Mrs. Jerry Dater, of Detroit, Mich.; Mr. and Mrs. Ruben Small, all uncles and aunts; Zelda Cohen, Cheryl Dater, Marla Kovalsky, Lisa Small, Mindy Small, Michael Goodlar, Mark Cohen, all cousins; Shala Blass, Norman Bloom, Paul Goldkind, Richard Israel, Harvey Klein, Gary Kushnir, Jerry Lim, Robert Saunders, Mark Singer, David Sokun, Melvin Sperling, Robert Weltman, all friends of the bar-mitzvah boy; Alan Michael, brother; his parents; and the bar-mitzvah boy. The flowers were white chrysanthemums, palms and pink carnations, on turquoise-blue

Mordecai David, son of Mr. and Mrs. Isaie Trolster, 81 Lynngrate Drive, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Edward, aged twenty-one years; and of Sidney, sixteen; grandson of Mrs. Yetta Fortus, 88 Oxford Street. Kiddush was observed; and there was a luncheon for one hundred and fifty guests. The following evening, a dinner-reception was held at the Synagogue. Mrs. Trolster was in a gown of light, turquoise-blue, re-embroidered lace; designed with a sleeveless bodice, with a jewel neckline; and a slim skirt. Her flowers were a wristlet of tinted Cymbidium orchids. Mrs. Fortus, grandmother, wore a blue sheer gown, appliqued with matching flowers; and had a wristlet of matching orchids. Seated at the head table with the above were: Rabbi and Mrs. Erwin Schild; Cantor and Mrs. Murray Nixon; and Mrs. Becky Fortus, of Montreal, Quebec, great-aunt of the bar-mitzvah boy. Avrum Cohen, great-uncle, asked the blessing over the challah. Those who joined with the above, to light the candles, were: Mr. and Mrs. Charles Davis, and Toby, and Ida; Mrs. Ida Fitleberg, and Susan; Mr. and Mrs. J. Tencer, and Howard; Mr. and Mrs. I. Shulman, and Mrs. M. Schulman, all of Montreal, cousins; Mr. and Mrs. S. Fortus, uncle, and aunt; Mr. and Mrs. M. Fortus, of Ottawa, Ont., cousins; Mr. and Mrs. B. Trolster, Mr. and Mrs. J. Cooperberg, and Harry, of New York; Mr. and Mrs. M. Botnick, uncles and aunts; Mr. and Mrs. E. Rubinoff, cousins; Howard Hershorn, Michael Bassett, Leslie Hayman, Sidney Paul, Jeffrey Gertner, Michael Gabinet, Leonard Exton, Rickey Morrison, Thomas Myers, William Birnbaum, Jack Garson, Shelley Pomer, Paul Dick, Paul Goodman, and Michael Wilson, all friends of the bar-mitzvah boy. Here for the occasion were: Mr. and Mrs. S. Somers, of Preston, Ont.; Mr. and Mrs. Frank Cohen, of Chatham, Ont.; and Mr. and Mrs. M. Conn, of Brantford, Ont.; cousins; and Mr. and Mrs. H. Alexander, cousins, of Montreal, Quebec.

BAR-MITZVAHS

Lawrence Steven, son of Mr. and Mrs. Philip Solish, 10 Bonnacord Drive, was called to the Reading of the Law, at Bnai Israel Beth David Synagogue, in celebration of his bar-mitzvah. He is the brother of Elaine, aged fifteen years; and Sharyl, nine; grandson of Samuel Marmurek, 10 Bonnacord Drive, and the late Mrs. Jennie Marmurek; and of Mrs. Fanny Solish, 61 Ridge Hill Drive, and the late Louis Solish. A Kiddush luncheon was observed and a dinner reception was held the following evening at the synagogue.

Mark Stephen, son of Mr. and Mrs. Harry Fine, 17 Sunbeam Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Tzedec Synagogue, on April 11. He is the brother of Richard Fine, aged seventeen years; and of Joy, seven; grandson of Mrs. Sophia Rose, and the late Alexander Rose; and of Louis Fine, 141 Dewbourne Avenue and the late Mrs. Margaret Fine. Kiddush will be observed. A dinner reception will be held the same evening at the banquet hall of the Synagogue.

MARRIAGES

HOFFMAN-COLLIS

The marriage of Miss Rochelle Collis, daughter of Mr. and Mrs. Saul Collis, 80 Fairleigh Crescent, to Paul Hoffman, twin son of Mr. and Mrs. Samuel Hoffman, 389 Shaw Street, was solemnized at Beth Sholom Synagogue, on March 15, at half-past five o'clock, by Rabbi David Monson, assisted by Cantor Henry Wahrman. The bride was given in marriage by her parents. She was attired in a long, white, peau de soie gown, styled with a blousson-bodice; heart-shaped neckline; three-quarter length sleeves; and full skirt, with over-frills of lace, terminating in a cathedral train. Her finger-tip length, tulle illusion veil, was caught to a tiara of seed-pearl beads. She carried a white bible, with a white orchid, and stephanotis. Mrs. Nathan Leipciger, 53 Treadgold Crescent, sister of the bride, was maid of honour, wearing a deep pink, peau de soie gown, designed with a loose, beaded top; square neckline; cap sleeves; and skirt which ended in a small train. The bridesmaids were: Misses Janet Weinstein, Karen Debow, and Gail Reitberg. Each wore a pink, organza, gown, cut with a fitted bodice; scooped neckline; and A-line skirt. Each carried a cascade bouquet of pink roses, and had a matching headpiece. Debby Koltun, and Lisa Leipciger, nieces of the bride; and Linda, and Sharon Epstein, cousins of the bride, were attendants. Each wore a pink, silk organza dress; and carried a nosegay of pink roses, and carnations. Rhonda Leipciger, niece of the bride, the flower girl, was dressed like the other girls; and carried a basket of rose petals. All these attendants had pink velvet bows for their hair. The best man was Stanley Hoffman, twin brother of the groom. The ushers were: Howard Hoffman, brother of the groom; Nathan Leipciger, Harry Koltun, brothers-in-law of the bride; Martin Collis, cousin of the bride; S. Wine, S. Debow, and Gary Debow, cousins of the groom; L. Shier, Gary Lipson, and N. Salter. Mrs. Collis, mother of the bride, was gowned in a pink sheath of Chantilly lace, designed with ribboned petals; and round neckline, and cut low in back. Mrs. Hoffman, mother of the groom, was attired in a turquoise-blue, beaded, peau de soie gown, with a re-embroidered flower on the bodice; scooped neckline; and three-quarter-length sleeves. Mrs. Mary Borovik, 80 Fairleigh Crescent, grandmother of the bride, wore a mushroom-pink, sheath gown, trimmed with lace, and re-embroidered with beadwork. Mrs. Sylvia Kleiman, 389 Shaw Street, grandmother of the groom, wore a blue, lace gown, styled with three-quarter length sleeves; and A-line skirt. Each had a matching headpiece; and a corsage of pink roses. Mr. and Mrs. Paul Hoffman spent their honeymoon at the Nevele Hotel, in Ellenville, N.Y. The bride departed in a three-piece, pink, knitted suit; with a corsage of orchids. They will take up residence at 1005 Lyons Avenue. Wedding guests from a distance were: Mr. and Mrs. L. Smart, T. Smart, Mrs. Evelyn Mills, of Napanee, Ont.; and Mrs. H. Novick, of New York.

WISKIN-JOHNSON

Mr. and Mrs. Samuel Johnson, 62 Baycrest Avenue, announce the marriage of their daughter, Miss Beverley Johnson, to Gerald Cohen, son of Mr. and Mrs. Jack Wiskin, 61 Baycrest Avenue, which took place on January 12, at Bnai Israel Beth David Synagogue. Mr. and Mrs. Gerald Cohen are residing at 5950 Bathurst Street.

APPROACHING MARRIAGES

Mr. and Mrs. Saul Krieger, 39 Ridelle Avenue, announce the marriage of their daughter, Miss Helen Krieger, to Bob Naken, son of Mr. and Mrs. Louis Naken, 34 Castleknock Road, to take place at Adath Israel Synagogue, on May 21, at six o'clock, Rabbi Erwin Schild officiating.

Mr. and Mrs. Michael London, 1828 Bathurst Street, announce the forthcoming marriage of their daughter, Miss Rochelle London, to Arnold David Bobkin, son of Mr. and Mrs. Ossie Bobkin, 327 Richview Avenue, to take place on May 3, at half-past five o'clock, at Beth Tzedec Synagogue, Rabbi Stuart E. Rosenberg officiating.

Mr. and Mrs. Eliezer Zeisler, 554 Grosvenor Avenue, Montreal, Quebec, announce the marriage of their daughter, Miss Judi Zeisler, to Sherman Hans, 115 Monroe Avenue, son of Mr. and Mrs. Harry Hans, of Moncton, N.B., to take place at six o'clock, on Thursday, May 14, at Shaar Hashomayim Synagogue, in Montreal, Rabbi Wilfred Shuchat officiating.

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ENGAGEMENTS

Mr. and Mrs. Alex D. Dyment, 12 Chater Court, announce the engagement of their daughter, Miss Susan Dyment, to Aubrey Pancer, son of Mr. and Mrs. Samuel Pancer, 630 Vesta Drive. The marriage will take place in August, at Shaarei Shomayim Synagogue.

Mr. and Mrs. Harry L. Solomon, 26 Dunloe Road, announce the engagement of their daughter, Miss Melanie Beth Solomon, to Martin Gerald Unger, son of Mr. and Mrs. Harry Unger, 20 Fraserwood Avenue.

Mr. and Mrs. Irving I. Orland, 84 Westgate Boulevard, announce the engagement of their daughter, Miss Elaine Orland, to Harvey Sheldon Kahane, son of Mrs. Jack Kahane, 121 Brighton Avenue.

Mr. and Mrs. Percy Horowitz, 59 Goddard Avenue, announce the engagement of their daughter, Miss Andrea Horowitz, to Gerald Baker, son of Mrs. Gertrude Baker, 35 Clifton Avenue, and the late Harry Baker.

Mrs. and Mrs. Abraham E. Smith, 95 Burnecrest Drive, announce the engagement of their daughter, Miss Brenda Smith, to Stephen John Messinger, son of Mr. and Mrs. Arthur J. Messinger, 410 Glenayr Road.

Mr. and Mrs. Benjamin Ellis, of Kingston, Ont., announce the engagement of their daughter, Miss Joan Ellis, 274 Chaplin Crescent, to Jack Halberstadt, son of Mr. and Mrs. Irving Halberstadt, 130 Elm Ridge Drive.

Mr. and Mrs. Bert A. Leuchter, 82 Neptune Drive, announce the engagement of their daughter, Miss Louise Sharon Leuchter, to Melvin Rosenbloom, son of Mr. and Mrs. H. Rosenbloom, 121 Clanton Park Road.

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TORONTO MEETINGS

A testimonial dinner for Louis Fine, 141 Dewbourne Avenue, Chief Conciliation Officer of Ontario, at the Royal York Hotel, with 650 guests present, was sponsored by the Department of Labour of Ontario, Canadian Manufacturers' Association, Ontario Federation of Labour, and Personnel Association of Toronto. Professor Bora Laskin, Q.C., of the Faculty of Law, University of Toronto, presided. Others at the head table were: Rabbi Stuart E. Rosenberg, of Beth Tzedec Synagogue; His Worship, Mayor Philip Givens; Honourable H. L. Rowntree, Minister of Labour of Ontario; Honourable Charles Daley, chairman, Niagara Parks Commission, and former Minister of Labour of Ontario; J. B. Metzler, Deputy Minister of Labour of Ontario; Harry Simon, Canadian Congress of Labour; Duncan A. Wallace, president, Personnel Association of Toronto; George Bernard, Canadian Manufacturers' Association; William Jenovas, vice-president, Canadian Congress of Labour; K. Hallsworth, Ontario Chairman, Labour-Management Committee, and Canadian Manufacturers' Association; Maurice Silcoff, vice-president, United Hat, Cap, and Millinery Workers' Union. Guest speakers were: His Worship, Mayor Philip Givens, Honourable H. L. Rowntree, Maurice Silcoff, K. Hallsworth, Duncan A. Wallace, and Professor Bora Laskin. Mr. Fine joined the government thirty years ago. Louis Fine is the widower of Mrs. Margaret Fine (nee Margaret Sacrob). He has two sons: Lawrence Fine, 45 McAllister Road; and Harry Fine, 47 Sunbeam Avenue; two daughters: Mrs. Murray Thomas (Fagie), 141 Dewbourne Avenue; and Mrs. David Ruby (Marilyn), 26 Chiltern Hill Road; nine grandchildren: Michael, and Mardi Thomas; Marcee, and Avra Ruby; Michael, and Margaret, children of Mr. and Mrs. Lawrence Fine; and Joy, Mark, and Richard, children of Mr. and Mrs. Harry Fine.

★ PIONEER WOMEN ★

Gallia Club met at the home of Mrs. R. Tobis, 16 Ansford Road. The president is Mrs. M. Matenko. The guest speaker was Mrs. B. Shockett, vice-president of the New Fraternal Organization, on "French Canadian Separatism". Mrs. Shockett was introduced by the cultural chairman, Mrs. Jack Prasow, and thanked by Mrs. Samuel Silverberg. The annual Spring tea, on April 26, at the home of Mrs. William Ekstein, 37 Christine Crescent, is convened by Mrs. Jack Nightingale, with Mrs. Jack Mandel, and Mrs. B. Glicksman.

★JEWISH HOME FOR★ THE AGED

And Baycrest Hospital, Women's Auxiliary luncheon was at the home of Mrs. Gerald Smith, 274 Forest Hill Road, for the workers of the theatre night to be held, on May 31, at the O'Keefe Centre. Receiving with the hostess and the president, Mrs. Harry Eisen Jr., were: Mrs. Wolfe Goldberg, chairman; Mrs. Irving Hertzman, vice-chairman; and Mesdames Arthur L. Soles, Morris Zweig, Albert Salutin, Abe Posluns, H. Gold, M. Rubenstein, David Gross, Louis Posluns, Morris Till, Samuel L. Gans, and Bert Godfrey.

★ ADATH ISRAEL ★

Synagogue, Erwin Schild, Rabbi: Sisterhood will hold a "One Enchanted Evening", when the Co-Ordinated Educational Activity Committee, have their Sabbath workshop, on Tuesday, April 14, at 8.30 p.m., at the Oval Room of the Synagogue. The workshop will be opened, and the guests welcomed, by the chairman, Mrs. Samuel Taft. Mrs. Sidney Starkman will light the Sabbath candles. Mrs. Robert Kay will recite a poem, "Kindling The Sabbath Light." The Sabbath symbols will be explained by Mrs. Jack Wayne. Mrs. Erwin Schild will prepare the Sabbath menus, which will be distributed. Sabbath songs will be sung by Cantor Murray Nixon. Pesach Schindler will tell Sabbath stories. Rabbi Schild will speak on the significance and the observance of the Sabbath. Mrs. Louis Eisenstat will explain "How To Revitalize The Sabbath". There will be a question and answer period. Mrs. Robert Kay is president.

DEATHS

Mrs. Mary Diamond, 640 Roselawn Avenue, died on March 28, at Baycrest Hospital, at the age of fifty-one years. She is survived by her husband, Jerome D. Diamond; a son, Lawrence Diamond; and a daughter, Sara Louise. She was the daughter of the late Mr. and Mrs. Israel Swit. Rabbi W. Gunther Plaut officiated at funeral services, at Holy Blossom Temple. Interment was at Holy Blossom Cemetery. Mrs. Diamond was assistant professor at the University of Toronto School of Social Work. She was formerly of New York, and had resided in Toronto for the last five years. She was a graduate of Hunter College, and the Smith School of Social Work; district administrator of the New York City Department of Welfare; assistant director of the Bureau of Child Guidance for the City Board of Education; and project co-ordinator for the New York Youth Board for eleven years. Professor Diamond set up an advanced doctoral curriculum for the School of Social Work at the University of Toronto, and served as Juvenile and Family Court consultant to the chief social worker, William J. Little, and to Judge Lorne Stewart, on the technique of family treatment. The family asked, that in lieu of any gifts or flowers and in accordance with Professor Diamond's wishes, donations can be made to the Dora Wilensky Memorial Fund, 150 Beverly Street, for the advanced training of accredited social workers.

Mrs. Jennie Lofsky (Lewis), died on March 18, at the age of eighty-six years. She was the widow of Israel Lofsky; and is survived by four sons: Harry Lowis, of Chicago, Ill.; Jack Lewis, 10 Burmont Road; Murray Lewis, 12 Beaver Valley Road; Martin Lewis, 315 Ruahton Road; and a daughter: Mrs. Albert Wise (Belle), 23 Ardmour Road; nineteen grandchildren; and fifteen great-grandchildren. Rabbi Aaron Zimmerman officiated at funeral services. Interment was at Pride of Israel section of Roselawn Cemetery. Shiva was at the home of Mr. and Mrs. Wise.

Allen Greenberg, 3894 Bathurst Street, aged eighty years, the widower of Mrs. Ida Greenberg, died on Wednesday, April 1. He is survived by a son, Allen Greenwood, 24 Shelborne Avenue; a grandson, Howard; a brother, Daniel Greenberg, 407 Manning Avenue; and a sister, Mrs. Esther Lerman, 218 Strathearn Road. Rabbi Jordan Pearlson, officiated at the funeral services. Interment was at Hebrew Mut. of England Section of Lambton Cemetery. Shiva was observed at 24 Shelborne Avenue, home of Mr. and Mrs. Allen Greenwood.

Joseph Glass, 130 Grange Avenue, died at his home, on March 26, at the age of seventy-one years. He is survived by his wife, Mrs. Ida Glass; two daughters: Miss Helen Glass and Miss Toby Glass, at home. Rabbi Bernard Rosenweig officiated at the funeral services. Burial was at Roselawn Avenue Cemetery. No shiva was observed, due to Passover.

Mrs. Dora Gruvick, 555 Ritson Road South, Oshawa, Ont., died suddenly at Oshawa Hospital, on March 13, at the age of fifty-nine years. She is survived by her husband, Fred Gruvick; a son, Samuel Gruvick, of Toronto; a daughter, Mrs. Henry Korenblum (Zelda), 21 Kreiger Crescent; and four granddaughters: Linda, Eleanor, Shirley, and Dianne Korenblum. Burial was at Bathurst Lawn Cemetery. Shiva was observed at the home of Mr. and Mrs. Korenblum, 21 Kreiger Crescent.

Jack Shier, 840 Whitmore Avenue, died on Tuesday, March 31, at the age of sixty-four years. He is survived by his wife, Mrs. Tillie Shier; two daughters: Mrs. Sydney Jacobs (Sue), 93 Lynn Haven Road; and Mrs. Max Soberman (Lynne), 258 Maxwell Street; a son, Ernest Shier, 94 Invermay Avenue; eight grandchildren: Elaine, Nadyne, and Norman Jacobs; Jack and Neil Soberman; Ellyne Joy, Robert and David Shier; a brother, Harry Sher, 145 Robert Street; and a sister, Mrs. Samuel Caviler, of Toronto. Rabbi Erwin Schild officiated at the funeral services at College Memorial Chapel. Burial was at Dawes Road Cemetery. Shiva was at the home.

IN MEMORIAM

DONKNER: In beloved and revered memory of our devoted husband, father, and grandfather, Philip H. Donkner, who left us the second day of Iyar, 5722, April 17, 1961.

"Away from all hurt,
Safe with God".

Wife, Ethel; David, Maxine and Michael.

BIRTHS

Born, to Mr. and Mrs. Gerald Hurwitz (nee Corinne Ockrant), 89 Bengal Court, on March 23, at the Branson Hospital, a daughter, Robin Lynn; sister of Shari Gail, aged fourteen months; granddaughter of Mr. and Mrs. Ben Ockrant, 28-4 Centennial Road; and of Harry Hurwitz, 47 Bowie Avenue; great-granddaughter of Mr. and Mrs. Alex Needleman, 23 Grace Street.

Born, to Mr. and Mrs. Joseph Switzman, 27 Elizabeth Street, Milsich, on March 28, at the New Mount Sinai Hospital, a son, Stephen David; brother of Shelley-Lee, aged fifteen months.

Born, to Mr. and Mrs. John Melnick (nee Dorothy Medicoff), 6717 Legar Street, Montreal, Que., on February 26, at the Royal Victoria Hospital, a daughter Jacqueline; sister of Barbara, aged seven years; Robin, five, and Andrew, three; granddaughter of Mr. and Mrs. Max Medicoff, and of Mr. and Mrs. Hyman Melnick, all of Montreal, Quebec; great-granddaughter of Mrs. Fanny Medicoff, of Toronto, Ont.

Born, to Mr. and Mrs. Marvin Cohen (nee Marilyn Rockman), 470 Wilson Avenue West, on March 25, at the New Mount Sinai Hospital, a daughter, Sherri Lynn; granddaughter of Mr. and Mrs. S. Rockman, 160 Alexis Boulevard; and of Mr. and Mrs. L. Cohen, 1966 Dufferin Street.

Born, to Dr. and Mrs. Larry Hausman (nee Toba Meltz), 24 Foxwarren Drive, on March 25, at the New Mount Sinai Hospital, a son, Evan Alexander; grandson of Mr. and Mrs. Leo Hausman, 21 Mayfair Avenue; and of Mr. and Mrs. Jack H. Meltz, 15 Silverton Avenue; great-grandson of Mr. W. Gang, 105 Alberta Avenue. Godparents are Mr. and Mrs. James Hausman, 2550 Bathurst Street, uncle and aunt. James Hausman, the uncle and godfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Louis Szikla (nee Ruth Kolinsky), 88 Kenwood Avenue, on March 22, at the New Mount Sinai Hospital, a daughter, Janet Irene; granddaughter of Mr. and Mrs. Joseph Kolinsky, 88 Kenwood Avenue; and of Martin Szikla, of Toronto, and the late Mrs. Irene Szikla.

Born, to Mr. and Mrs. Samuel Rutman (nee Arlene Brass), 9 Kingsbridge Court, on March 24, at the New Mount Sinai Hospital, a daughter, Paula Elise; granddaughter of Mr. and Mrs. Morris Brass, 503 Manning Avenue; and of Mr. and Mrs. Jacob Rutman, 4141 Bathurst Street; great-granddaughter of Mrs. Leah Lawrence, 14 Baldwin Street; and of Mrs. Rochma Rutman, 3892 Bathurst Street.

Born, to Mr. and Mrs. Gurston Rosenfeld (nee Carol Colbus, formerly of Altoona, Pa.), 4326 Sherbrooke Street West, Montreal, Quebec, on March 23, at the Jewish General Hospital, a daughter, Aviva; granddaughter of Mr. and Mrs. Paul Colbus, of Altoona; and of Louis Rosenfeld, 780 Eglinton Avenue West, and the late Mrs. Blanche Rosenfeld; great-granddaughter of Mrs. Mary Simkins, of Toronto.

Born, to Mr. and Mrs. Harry Greenberg (nee Goldie Rubenstein), 3890 Bathurst Street, on March 26, at Branson Hospital, a son, Michael David; brother of Neil, aged seventeen years; grandson of Mrs. Sarah Rubenstein, 3890 Bathurst Street, and the late Aaron Rubenstein; and of Mr. and Mrs. Jack Greenberg, 162 Borden Street.

Born, to Mr. and Mrs. Frederick Yack (nee Jacqueline Rosen), 1308 Wilson Avenue, at the New Mount Sinai Hospital, on March 27, a son, Stuart Andrew; grandson of Mr. and Mrs. Sydney Rosen, 188 Cockafield Avenue; and of Mr. and Mrs. Max Yack, 665 Roselawn Avenue; great-grandson of Mr. and Mrs. N. Yakubowitz, 284 Markham Street.

Born, to Mr. and Mrs. Reuben Zacks (nee Joyce Gordon), 4311 Bathurst Street, on March 30, at the Northwestern General Hospital, a daughter, Charlene Charna; granddaughter of Mr. and Mrs. Robert Gordon, 29 Wenderly Drive; and of the late Mr. and Mrs. Samuel Zacks; great-granddaughter of Mr. and Mrs. Joseph Brightman, 184 Ava Road.

Born, to Mr. and Mrs. Sol. Levitt (nee Linda Scharf), 20 Colwick Drive, on March 29, at the Women's College Hospital, a daughter, Risa Rochelle; granddaughter of Mr. and Mrs. Morris Levitt, 14 Purbeck Drive; and of Nathan Scharf, of New York; great-granddaughter of Mr. and Mrs. Morris Scharf, of New York.

"The Janowska Road": Does The World Care?

By Virgilia Peterson, author of "A Matter Of Life And Death", who lived in Poland before World War Two; review from The New York Times Book Review magazine, reprinted by permission, of book published by Collier-Macmillan Canada, Ltd.

Leon W. Wells, an engineer and inventor, an American citizen and father of a family, was born Leon Weliczker, one of the seven children of a modestly prosperous Jewish timber merchant in a small town near the city of Lvov in southeastern Poland. Between that far-off peaceful childhood in a family devoted to the pious observance of religious tradition and the new life he has hewed for himself today in the United States, he saw his world torn apart and great numbers of his fellow Jews destroyed.

He was sixteen in 1941 when the Nazis drove the Russians out of Lvov and began their systematic encirclement and slaughter of his people. He was twenty when the Russians came back to drive the Nazis out of Lvov. In "The Janowska Road" he tells us what he beheld and endured during those four years and how — incredible as it seems to the reader and as it must still often seem to Mr. Wells himself — he managed not only to survive but to remain sane.

This is not the first, nor will it probably be the last, of personal testimonials from the period of Nazi oppression, but it is surely among the most objective. After a first chapter, called "Time of Peace," in which he evokes with quiet affection his father, mother, brothers and sisters (all of whom were destined to die at Nazi hands), he moves swiftly on to the "Time of Tragedy" with the outbreak of war, the defeat of Poland and the Russian occupation of the region where he lived.

He does not minimize the hardships of life under the Soviets. There were nationalization of property, food and clothing shortages, labor regulations and deportations to Siberia. But before the Nazis came, the Weliczker family, fortunate enough not to be deported or separated, still ate, still had its own four walls, still dared to believe in its own future.

No matter how often one reads accounts of the roundings-up of Jewish men, women and children, of the beatings, the tortures and violence of their death, the shock is always fresh. And not only did they happen, but while they were happening there were people all over the world — Jew and Christian alike — who knew and did nothing.

While we, for instance, comfortably seated at our breakfast tables, were reading the newspaper stories of Nazi atrocities, Mr. Wells and those of his fellow inmates in the Janowska concentration camp outside Lvov who were lucky enough not to be shot, or buried alive, or burned, spent their days piling bodies into vast funeral pyres. Later they seeded the soil they heaped over these mass graves in order to obliterate evidence of the slaughter.

One has only to follow Mr. Wells's precise description of the Nazi method of extermination to realize how irresponsible it is to blame these Jews for accepting their fate without defending themselves. They were netted and dragged out of their homes like fish out of the sea, and the sea is no more indifferent than was the world to their fate.

Mr. Wells has written "The Janowska Road," not so much out of the compulsion to lay bare his own experience as out of a sense of mission. With him is the memory of thousands of faces upturned in death agony. In each face was the hope that the world cared. Whether, now, too little and too late, it cares is a question that each must answer in the privacy of his conscience.

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Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

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"The Deputy": Reflections On The Crisis Of Christian-Jewish Dialogue

By Rabbi W. Gunther Plaut, of Holy Blossom Temple, in Toronto; lecture delivered there

Not since 1928, when Erich Maria Remarque's "All Quiet On The Western Front" appeared, has the Western world been as deeply embroiled in a literary controversy as it has over the recent appearance and production of "The Deputy". The play appeared first a year ago in Germany, then moved to England and, as you know, is now on in New York. The year which has elapsed since its first appearance has not lessened the initial controversy, quite the contrary. By last August there had already appeared three thousand major articles, addresses, and brochures, and a German volume has since been published containing ninety commentaries pro and con.

Now that the play has moved to the United States the discussion has received new impetus. A leading Jesuit clergyman, Father Thurston N. Davis, editor of "America", came to Toronto to address a Brotherhood meeting of Christians and Jews, and in the course of his remarks vigorously attacked the play and its motives. The controversy has thus been brought into Canada as well, and since the play raises certain issues of broad, human, as well as Jewish, significance, I feel it is the duty of this pulpit to speak clearly on this matter.

I am not speaking to you as a drama critic, but rather as one, who, confronted with the enormous thrust and power of this play, especially in its original German version, is forced to face certain hard and nagging issues of contemporary morality. I aim to speak against no-one. I am deeply and gratefully aware of the new spirit of friendship and understanding which is beginning to permeate our inter-religious relationships. I would do nothing to harm it; we need it badly, and we need it now.

But this must also be clear: If there is to be true dialogue on any level, it must be based on honesty and frankness, not on hidden half-truths; it must not be smeared with a syrup of saccharin politeness, which becomes so sticky that it repells rather than attracts, and which under its coating allows misunderstandings to fester and continue their destructive decomposition.

I speak as a Jew, and I attempt to speak with frankness to Jews as well as to Protestants and Roman Catholics, and to any who would hear. If I am critical, I am critical for the sake of truth, bounded only by the bonds of friendship and good taste. I expect the same candor, the same frankness, and the same open, critical attitude from others regarding me and my faith.

God knows we Jews have not been exempt from any criticism for the last two thousand years, and we claim no exemption. If today our discussion has moved, as it should, to a higher level of understanding, we must not at the same time become so sensitive that ultimately we can say nothing. Dialogue is frankness, or it is no dialogue at all. Dialogue is Un-

on to dramatic pronouncement and vigorous action and who, failing to move the official curia, sacrifices himself as one individual and voluntarily goes to Auschwitz, where in due course he meets his death. Two Roman Catholic priests then stand at the center of the play. One, the Vicar of Christ who refuses to speak, the other, representing the conscience of the Church, who pays with his life for his convictions.

Stripped of all other characters, some of them dramatically more fascinating than either of the two chief figures, stripped of all the intense and often tear-stained parade of ghosts and fears and cruelties, this is the essence of the play.

Fifty pages of documentation are appended to the original German edition, in order to show the real life relationship of some of the leading characters in the drama and to support the double thesis: one, the Pope did not speak; and two: that, had he spoken boldly and openly against the Nazi persecution and extermination program, he would have been effective and would have saved many of us.

One does not have to be a drama critic to be at once impressed not only by the immense power of the play but also by its most obvious weakness. For if the play is to be, as its original sub-title suggests, "A Christian Tragedy," then the chief tragic figure is missing.

Pope Pius XII is not represented as a human being, torn by an agony of the soul, unable to make a choice between that which he knows must be done and that which he feels is demanded for the sake of the Church and its ancient tradition.

This conflict between a man's humanity and his apparent duties would have been grist for the creation of a powerful new Hamlet figure. But in this respect the drama falls sadly short of its great potential. Pope Pius XII is merely a cardboard figure in the play, a scheming politician, bereft of true humanity, and thereby the play falters badly, even offensively, at its most crucial point. At the same time this weakness has given rise to the waves of denunciation which have engulfed it.

The Roman Catholic Church especially, from Pope Paul down to the pickets on the street, have understandably risen in defense of a man whom they regard with reverence and deep respect as one of the great figures of our age. But Roman Catholics have not been alone.

Joseph L. Lichten, an official of the Anti-Defamation League of Bnai Brith, has published a pamphlet, entitled "Pius XII And The Jews," which is a defense of the Pope and which, in support of its thesis, cites many Jewish voices of the time which express gratitude for acts of kindness, consideration, and deeds of rescue performed by Pius XII.

It is unfortunate that in this way the play has been primarily judged as an attack upon the memory of a Pontiff, which has caused the emotional reaction of Roman Catholics to be understandably high. Some of them, mistakenly, I believe, have, however, identified the criticism of Pius with an attack on the Church. This is, of course, not so; the two are not identical.

In this respect Roman Catholics have reacted with the kind of sensitivity commonly found amongst Jews. Roman Catholic and non-Catholic historians alike have strongly criticized some of the earlier popes. The Church has never claimed that its leaders were or are perfect men and has readily acknowledged that some of them have fallen short of the sacred duty imposed upon them by their high office.

It should therefore be clear, although in the heat of argument it is often overlooked, that a criticism of a Pope, living or dead, is not only permissible but, in the context of free discussion, required. A critic of Lester Pearson does not thereby become anti-Canadian, nor does a critic of Charles DeGaulle thereby become anti-French. What counts is the spirit, and what counts is the truth. And the truth is not easy to come by.

Dr. Elio Toaff, then chief Rabbi of Rome, claimed in his obituary of Pope Pius XII: "More than all others, he showed charity and compassion during those terrible years of persecution and terror." There are others who can be found to have said exactly the opposite.

There is something bitterly ironic about the pickets and the placards, the critiques, and the reactions. They leave an impression that somehow the play has cast a shadow over the burgeoning new relationship between Roman Catholics and Jews. There seems to be a feeling that somehow it is Jewish responsibility to correct the bad impression which this play is making upon Roman Catholics.

Suddenly the play has become a matter of issue between Roman Catholics and Jews. In the long history of ironies which our people had to face, this is surely not the least.

For who is the author of the play? He is not a Jew. Rolf Hochhuth is a German Protestant. He is thirty-two years old and at the period in which the play itself is set, he was an eleven-year-old member of the German Hitler Youth. He is a German who lives in a small German town, working there for a small publishing house.

According to his own account he was first moved to consider this whole problem when he read in a book of what the German Ambassador to Rome in 1943 had cabled to Hitler: "Though it has been reported that the Pontiff has been besieged from many sides, he didn't let himself be pushed into making a specific statement protesting the deportation of Jews from Rome." This set Rolf Hoch-

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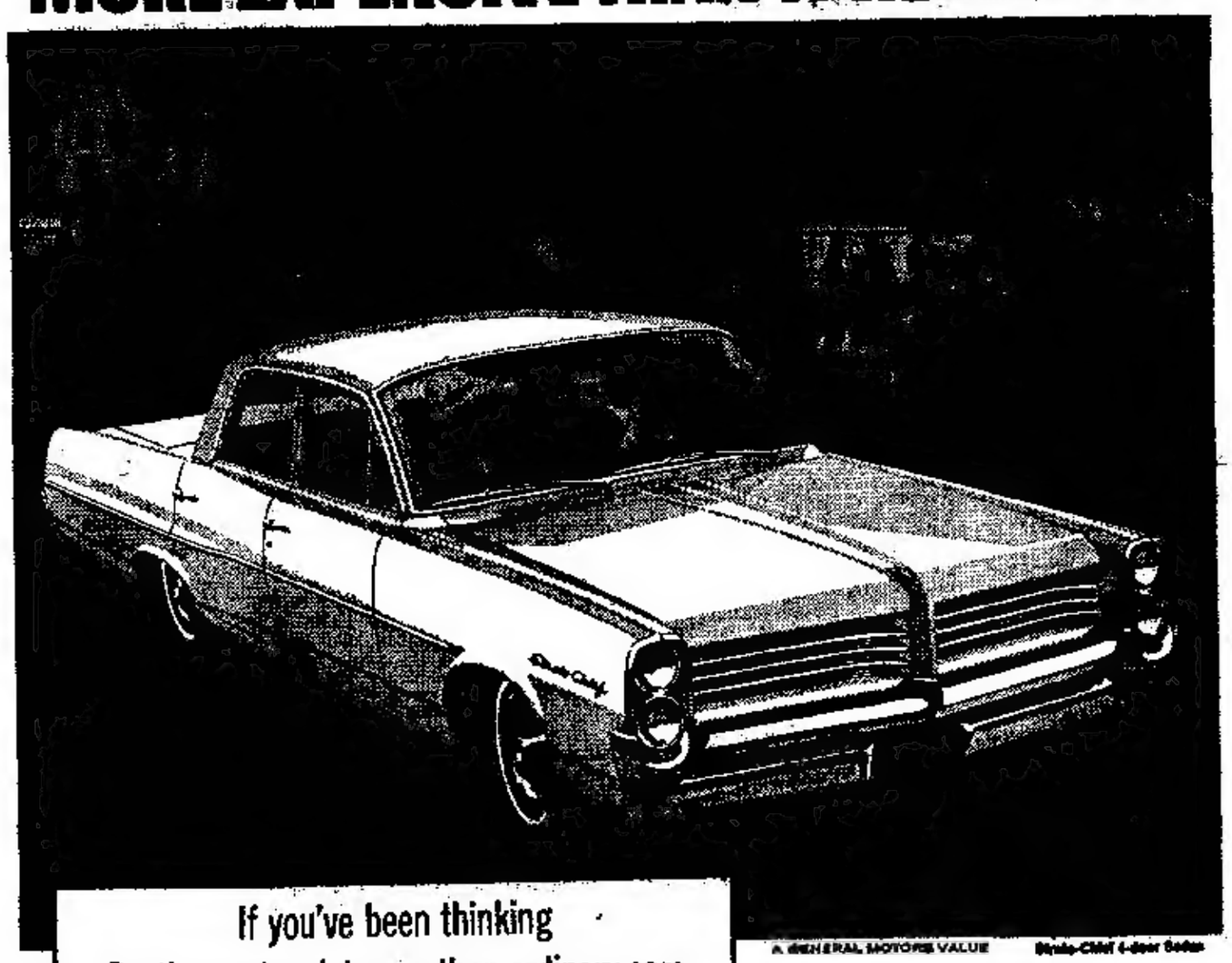

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